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CLASSIFICATION

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Forest Press Division
Lake Placid Education Foundation

Printed and bound Kingsport Press, Inc. KINGSPORT, TENNESSEE



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CLASSIFICATION

AND

Subject Index

FOR

CATALOGUING AND ARRANGING

THE

BOOKS AND PAMPHLETS

OF A

LIBRARY.

AMHERST, MASS. 1876.

Library Science

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1876.

MELVIL DEWEY.

PRINTED BY THE CASE, LOCKWOOD & BRAINARD COMPANY, HARTFORD, CONN.

PREFACE.

The plan of the following Classification and Index was developed early in 1873. It was the result of several months' study of library economy as found in some hundreds of books and pamphlets, and in over fifty personal visits to various American libraries. In this study, the author became convinced that the usefulness of these libraries might be greatly increased without additional expenditure. Three years practical use of the system here explained, leads him to believe that it will accomplish this result; for with its aid, the catalogues, shelf lists, indexes, and cross-references essential to this increased usefulness, can be made more economically than by any other method which he has been able to find. The system was devised for cataloguing and indexing purposes, but it was found on trial to be equally valuable for numbering and arranging books and pamphlets on the shelves.

The library is first divided into nine special libraries which are called Classes. These Classes are Philosophy, Theology, &c., and are numbered with the nine digits. Thus Class 9 is the Library of History; Class 7, the Library of Fine Art; Class 2, the Library of Theology. These special libraries or Classes are then considered independently, and each one is separated again into nine special Divisions of the main subject. These Divisions are numbered from 1 to 9 as were the Classes. Thus 59 is the 9th Division (Zoology) of the 5th Class (Natural Science). A final division is then made by separating each of these Divisions into nine Sections which are numbered in the same way, with the nine digits. Thus 513 is the 3d Section (Geometry) of the 1st Division (Mathematics) of the 5th Class (Natural Science). This number, giving Class, Division, and Section, is called the Classification or Class Number, and is applied to every book or pamphlet belonging to the library. All the Geometries are thus numbered 513, all the Mineralogies 549, and so throughout the library, all the books on any given subject bear the number of that subject in the scheme. Where a 0 occurs in a class number, it has its normal zero power. Thus, a book numbered 510, is Class 5, Division 1, but no Section. This signifies that the book treats of the Division 51 (Mathematics) in general, and is not limited to any one Section, as is the Geometry, marked 513. If marked 500, it would indicate a treatise on Science in general, limited to no Division. A zero occurring in the first place would in the same way show that the book is limited to no Class. The classification is mainly made

by subjects or content regardless of form; but it is found practically useful to make an additional distinction in these general treatises, according to the form of treatment adopted. Thus, in Science we have a large number of books treating of Science in general, and so having a 0 for the Division number. These books are then divided into Sections, as are those of the other Classes according to the form they have taken on. We have the Philosophy and History of Science, Scientific Compends, Dictionaries, Essays, Periodicals, Societies, Education, and Travels,—all having the common subject, NATURAL SCIENCE, but treating it in these varied forms. These form distinctions are introduced here because the number of general works is large, and the numerals allow of this division, without extra labor for the numbers from 501 to 509 would otherwise They apply only to the general treatises, which, without them, would have a class number ending with two zeros. A Dictionary of Mathematics is 510, not 503, for every book is assigned to the most specific head that will contain it, so that 503 is limited to Dictionaries or Cyclopedias of Science in general. In the same way a General Cyclopedia or Periodical treats of no one class, and so is assigned to the Class 0. These books treating of no special class, but general in their character, are divided into Cyclopedias, Periodicals, etc. No difficulty is found in following the arithmetical law and omitting the initial zero, so these numbers are printed 31, 32, etc., instead of 031, 032, etc.

The selection and arrangement of the thousand headings of the classification cannot be explained in detail for want of space. In all the work, philosophical theory and accuracy have been made to yield to practical usefulness. The impossibility of making a satisfactory classification of all knowledge as preserved in books, has been appreciated from the first, and nothing of the kind attempted. Theoretical harmony and exactness has been repeatedly sacrificed to the practical requirements of the library or to the convenience of the department in the college. As in every scheme, many minor subjects have been put under general heads to which they do not strictly belong. In some cases these headings have been printed in a distinctive type, e.g., 429 Anglo-Saxon, under English Philology. The rule has been to assign these subjects to the most nearly allied heads, or where it was thought they would be most useful. The only alternative was to omit them altogether. If any such omission occurs, it is unintentional and will be supplied as soon as discovered. Wherever practicable the heads have been so arranged that each subject is preceded and followed by the most nearly allied subjects and thus the greatest convenience is secured both in the catalogues and on the shelves. Theoretically, the division of every subject into just nine heads is absurd. Practically, it is desirable that the classification be as minute as possible without the use of additional figures, and the decimal principle on which our scheme hinges allows nine divisions as readily as a less number. This principle has proved wholly satisfactory in practice though it appears to destroy proper co-ordination in some places. It has seemed best in our library to use uniformly three figures in the class number. This enables us

to classify certain subjects very minutely, giving, for example, an entire section to Chess. But the History of England has only one section, as our scheme is developed, and thus the two might be said to be co-ordinated. The apparent difficulty in such cases is entirely obviated by the use of a fourth figure, giving nine sub-sections to any subject of sufficient importance to warrant closer classification. In history where the classification is made wholly by countries, a fourth figure is added to give a division into periods. As the addition of each figure gives a ten-fold division, any desired degree of minuteness may be secured in the classing of special subjects. The apparent lack of co-ordination arises from the fact that only the first three figures of these more important heads are as yet printed, the fourth figure and the sub-sections being supplied on the catalogues in manuscript. Should the growth of any of these sub-sections warrant it, a fifth figure will be added, for the scheme admits of expansion without limit.

The arrangement of headings has been sometimes modified to secure a mnemonic aid in numbering and finding books without the Index. For instance, the scheme is so arranged that China has always the number 1. In Ancient History, it has the first section, 931: in Modern History, under Asia, it has 951: in Philology, the Chinese language appears as 491. After the same manner the Indian number is 2; Egyptian, 4; English, 2; German, 3; French, 4; Italian, 5; Spanish, 6; European, 4; Asian, 5; African, 6; North American, 7; South American, 8; and so for all the divisions by languages or countries. The Italian 5, for instance, will be noticed in 35, 55, 450, 755, 850, and 945. This mnemonic principle is specially prominent in Philology and Literature and their divisions, and in the form distinctions used in the first 9 sections of each class. Materials, Methods, or Theory occurring anywhere as a head, bears always the number 1. Dictionaries and Cyclopedias, 3; Essays, 4; Periodicals, 5; Associations, Institutions, and Societies, 6; Education, 7; Collections, 9. In the numerous cases where several minor heads have been grouped together under the head Other, it always bears the num-Wherever practicable, this principle is carried out in sub-dividing the sections. For instance, the Geology of North America, which bears the number 557 is sub-divided by adding the sections of 970 (History of North America). The Geology of Mexico then bears the number 5578: mnemonically, the first 5 is the Science number; the second 5, Geology; the 7, North America; and the 8, Mexico. Any library attendant or reader after using the scheme a short time will recognize at a glance, any catalogue or ledger entry, book or pamphlet, marked 5578 as something on the Geology of Mexico. Users of the scheme will notice this mnemonic principle in several hundred places in the classification, and will find it of great practical utility in numbering and finding books without the aid of Catalogue or Index, and in determining the character of any book simply from its call number as recorded on the book, on all its catalogue and cross reference cards, on the ledger, and in the check box.

In naming the headings, brevity has been secured in many cases at the sacrifice of exactness. It was thought more important to have short, familiar titles

for the headings than that the names given should express with fullness and exactness the character of all books catalogued under them. Many subjects, apparently omitted, will be found in the Index, assigned, with allied subjects, to a heading which bears the name of the most important only. Reference to this Subject Index will decide at once any doubtful points.

In arranging books in the classification, as in filling out the scheme, practical usefulness has been esteemed the most important thing. The effort has been to put each book under the subject to the student of which it would be most useful. The content or the real subject of which a book treats, and not the form or the accidental wording of the title, determines its place. Following this rule, a Philosophy of Art is put with Art, not with Philosophy; a History of Mathematics, with Mathematics, not with History; for the philosophy and history are simply the form which these books have taken. The true content or subject is Art, and Mathematics, and to the student of these subjects they are most useful. The predominant tendency or obvious purpose of the book, usually decides its class number at once; still many books treat of two or more different subjects, and in such cases it is assigned to the place where it will be most useful, and underneath the class number are written the numbers of any other subjects on which it also treats. These Cross References are given both on the plate and the subject card as well as on the cross reference card. If a book treats of a majority of the sections of any division, it is given the Division number instead of the most important Section number with cross references.

Collected works, libraries, etc., are either kept together and assigned like individual books to the most specific head that will contain them; or assigned to the most prominent of the various subjects on which they treat with cross references from the others; or are separated and the parts classed as independent works. Translations are classed with their originals.

The Alphabetical Subject Index is designed to guide, both in numbering and in finding the books. In numbering, the most specific head that will contain the book having been determined, reference to that head in the Index will give the class number to which it should be assigned. In finding books on any given subject, reference to the Index will give the number under which they are to be sought on the shelves, in the Shelf Catalogue, or in the Subject Catalogue. The Index gives after each subject the number of the class to which it is assigned. Most names of countries, towns, animals, plants, minerals, diseases, &c., have been omitted, the aim being to furnish an Index of Subjects on which books are written, and not a Gazetteer or a Dictionary of all the nouns in the language. Such subjects will be found as special chapters or sections of books on the subjects given in the Index. The names of individual subjects of biographies will be found in the Class List of Biography. Omissions of any of the more general subjects will be supplied when brought to notice.

In arranging the books on the shelves, the absolute location by shelf and book number is wholly abandoned, the relative location by class and book number

being one of the most valuable features of the plan. The class number serves also as the location number and the shelf number in common use is entirely dispensed with. Accompanying the class number is the book number, which prevents confusion of different books on the same subject. Thus the first Geometry catalogued is marked 513.1; the second 513.2, and so on to any extent, the last number showing how many books the library has on that subject. The books of each section are all together, and arranged by book numbers, and these sections are also arranged in simple numerical order throughout the library. The call number 513:11 signifies not the 11th book on shelf 513; or alcove 5, range 1, shelf 3, as in most libraries, but signifies the 11th book in subject 513 or the 11th Geometry belonging to the library. In finding the book, the printed numbers on the backs are followed, the upper being the class and the lower the book The class is found in its numerical order among the classes as the shelf is found in the ordinary system: the book in its numerical order in the class. The shelves are not numbered, as the increase of different departments, the opening of new rooms, and any arrangement of classes to bring the books most circulated nearest to the delivery desk, will bring different class numbers on a given shelf. New books as received are numbered and put into place, in the same way that new titles are added to the card catalogue.

The single digit occasionally prefixed to the book number, e. g. the 3 in 421·3·7 is the nearest height in decimeters of books too large to be put on the regular library shelves, which are only $2\frac{1}{2}$ decimeters apart. The great mass of the library consists of 2-decimeter books, the size numbers of which are omitted. Books from $2\frac{1}{2}$ to $3\frac{1}{2}$ decimeters in height have 3 prefixed to the book number, and are found on the bottom shelf of each range. The larger sizes are prefixed with 4, 5, &c., and are found on the special shelves provided, in order to avoid the great waste of space otherwise occasioned by the relative location. By this use of the size numbers a close economy of space is secured.

Thus all the books on any given subject are found standing together, and no additions or changes ever separate them. Not only are all the books on the subject sought, found together, but the most nearly allied subjects precede and follow, they in turn being preceded and followed by other allied subjects as far as practicable. Readers not having access to the shelves find the short titles arranged in the same order on the Shelf Catalogue, and the full titles, imprints, cross references, notes, &c., on the Subject Catalogue. The uncatalogued pamphlets treating of any subject bear the same class number and are arranged on the shelves immediately after the books of each section.

In both the Authors' Catalogue and the Subject Index, brevity has been studied because of the economy, but more because of the much greater ease of reference to a short title catalogue. The custom of giving full titles, etc., under authors, and only references or very brief titles under subjects, has been reversed. A reader seeking a book of a known author, in the vast majority of cases, wants simply the number by which to call for it, and can find it much sooner in a brief

title catalogue. In the rare cases where more is needed the class number refers instantly to all these facts on the cards. On the other hand, a reader seeking books on a known subject, needs the full title, imprint, cross-references, and notes, to enable him to choose the book best suited to his wants.

The Subject Catalogue is a full title Shelf List on cards and is for the use of the public. The Shelf List is a short title Subject Catalogue in book form, made of separate sheets laced into an Emerson binder, and is for official use. We thus have without extra labor, both full and short title Subject Catalogues and Shelf Lists. The public Authors' Catalogue is a printed volume; the official Authors' Catalogue or Index is on cards. As a result each of the public Catalogues is checked by an official Catalogue; each of the card Catalogues by a book Catalogue; each of the brief title catalogues by a full title catalogue—an advantage that will be appreciated by all librarians desiring accuracy of administration and catalogues.

The Arabic numerals can be written and found more quickly, and with less danger of confusion or mistake, than any other symbols whatever. Therefore the Roman numerals, capitals and small letters, and similar symbols usually found in systems of classification are entirely discarded and by the exclusive use of Arabic numerals in their regular order throughout the shelves, classifications, indexes, catalogues and records, there is secured the greatest accuracy, economy, and convenience. This advantage is specially prominent in comparison with systems where the name of the author or the title must be written in calling for or charging books and in making references.

Throughout the catalogues the number of a book shows not only where it is but what it is. On the library accounts the character of each person's reading is clearly indicated by the numbers charged, and the minutest statistics of circulation in any subject are made by simply counting the call slips in the check box, and recording the number against the class number in the record.

By the use of size numbers the greatest possible economy of space may be secured, for the size distinction may be made for every inch or even less if desired, and this without additional labor, as it will be seen that the size figure, when introduced, requires one less figure in the book number, and so does not increase the number of digits as would at first appear.

Parts of sets, and books on the same or allied subjects, are never separated as they are sure to be, sooner or later, in every library arranged on the common plan, unless it be frequently re-arranged and re-catalogued. The great expense of this re-cataloguing makes it impracticable except for a few very wealthy libraries. In this system the catalogue and book numbers remain unchanged through all changes of shelving, buildings, or arrangement. In addition to its own peculiar merits, this plan has all the advantages of the card catalogue principle and of the relative location, which have been used and very strongly approved by prominent libraries.

As in the card catalogue system, there is room for indefinite expansion without

devices or provisions. Space is the only requisite and if the shelf room is exhausted, the floor space is equally good, except for the inconvenience of stooping.

Some prominent opponents of classed catalogues have admitted that the Subject Index, in deciding where to class a book at first, and where to look for it ever afterwards, has removed their strongest objections. Certainly it would be impossible to make an Index more cheaply or more easy of reference, it being a single alphabet, of single words, followed by single numbers.

These class numbers applied to pamphlets have proved specially satisfactory. The number is written on the upper left corner and the pamphlets are arranged either in pamphlet cases with the books on the same subject or on special shelves divided every decimeter by perpendicular sections. As each pamphlet is examined when received into the library, it is the work of a single moment to pencil on it its class number. There is no expense whatever incurred, and yet the entire pamphlet resources of the library on any subject can be produced almost instantly. The immense advantages of this plan over those in common use, both in economy and usefulness, will be appreciated by every librarian caring for a pamphlet collection. A catalogue of authors may be made on slips if desired. The pamphlets themselves are the best Subject Catalogue.

Though designed wholly for library use, the plan has proved of great service in preserving newspaper clippings in large envelopes arranged by class numbers; and more especially in taking the place of the common note-book and Index Rerum. Slips of uniform size are used with the class number of the subject written on the corner. Minute alphabetical headings are used under each class number, the slips being arranged in numerical order like the Subject Card Catalogue. Clippings and notes arranged in this way are at all times their own complete index, and have the same advantages over the common scrap and note-books that the Subject Catalogue has over the Accessions Book, in looking up the resources of the library on any given subject. Those who have tried this method are so enthusiastic in its praise that it seemed worthy of mention in this place.

The plan was adopted in the Amherst College Library in 1873, and the work of transferring the entire library to the new catalogue at once commenced. It was found entirely practicable to make the change gradually, as means allowed, without interfering in any appreciable degree with the circulation of the books. The three years trial to which it has been there subjected has more than justified the claims of its friends, and it is now printed with the more confidence on this account. It has been kept in manuscript up to this time, in order that the many minor details might be subjected to actual trial and modified where improvement was possible. The labor involved in preparing the Classification and Index has been wholly beyond the appreciation of any who have never attempted a similar task. Much valuable aid has been rendered by specialists in many departments, and nearly every member of the Faculty has given advice from time to time. Among the many to whom thanks are due, special mention should be made of

Mr. C. A. Cutter, the librarian of the Boston Athenæum, and Mr. John Fiske, of the Harvard University library, for valuable suggestions and appreciative criticism. While these friends are in no way responsible for any remaining imperfections in the scheme, they should have credit for many improvements which have been made during these three years of revision. The essential character of the plan has remained unchanged from the first. Doubtless other improvements are still possible, and it is hoped that users of the scheme will call attention to any proposed change in the naming or arrangement of the headings, or to any omission which should be supplied in the Subject Index.

Before printing, the plan was submitted to quite a number of librarians for criticism. Among the hundreds of points raised as to its practical workings and usefulness there was only one in which it was not shown to be equal or superior to any other system known. This objection applied only to the arrangement on the shelves; not at all to the catalogues or indexes. It was, that in this relative location, a book which this year stands, e. g., at the end of a certain shelf; may not be on that shelf at all another year, because of the uneven growth of the parts of the library. This slight objection inheres in any system where the books are arranged by subjects rather than by windows, doors, shelves, and similar non-intellectual distinctions.

In this hurriedly prepared account of his plan, the author has doubtless failed to meet many objections which may be raised and which he could easily answer. He would therefore ask the privilege of replying personally to any such objections, where they arise, believing that it will be possible to answer, if not all, at least a very large proportion.

In his varied reading, correspondence, and conversation on the subject, the author doubtless received suggestions and gained ideas which it is now impossible for him to acknowledge. Perhaps the most fruitful source of ideas was the *Nuovo Sistema di Catalogo Bibliografico Generale* of Natale Battezzati, of Milan. Certainly he is indebted to this system adopted by the Italian publishers in 1871, though he has copied nothing from it. The plan of the St. Louis Public School Library, and that of the Apprentices' Library of New York, which in some respects resemble his own, were not seen till all the essential features were decided upon, though not given to the public. In filling the nine classes of the scheme the inverted Baconian arrangement of the St. Louis Library has been followed. The author has no desire to claim original invention for any part of his system where another has been before him, and would most gladly make specific acknowledgment of every aid and suggestion were it in his power to do so. With these general explanations and acknowledgments he submits the scheme, hoping it may prove as useful to others as it has to himself.

AMHERST COLLEGE LIBRARY, June 10th, 1876.

Those interested will find fuller explanations and remarks in the Library volume now being printed by the Bureau of Education at Washington.

PHILOSOPHY,
THEOLOGY,
SOCIOLOGY,
PHILOLOGY,
NATURAL SCIENCE,
USEFUL ARTS,
FINE ARTS,
LITERATURE,
HISTORY.

DIVISIONS.

0		500	Naturai Science.	
10	Bibliography.	510	MATHEMATICS.	
20	BOOK RARITIES.	520	ASTRONOMY.	
30	GENERAL CYCLOPEDIAS.	530	Ричвісв.	
40	POLYGRAPHY	540	CHEMISTRY.	
50	General Periodicals.	550	GEOLOGY.	
60	GENERAL SOCIETIES.	560	Paleontology.	
70		570	Biology.	
80		580	Botany.	
90		590	Zoology.	
100	Philosophy.	600	Useful Arts.	
110	METAPHYSICS.	610	Medicine.	
120		620	Enginbering.	
130	Anthropology.	630		
140	Schools of Psychology.	640		
150	Mental Faculties.	650		CE.
160	Logic.	660	CHAIN SHE WHENCE	
170	ETHICS.	670		
180	Ancient Philosophies.	680	MECHANIC TRADES.	
190	Modern Philosophies.	690	Building.	
200	Theology.	700	Fine Arts.	
210	NATURAL THEOLOGY.	710	Landscape Gardening.	
220	Bible.	720	ARCHITECTURE.	
23 0	DOCTRINAL THEOLOGY.	730		
240	PRACTICAL AND DEVOTIONAL.	740	DRAWING AND DESIGN.	
250	HOMILETICAL AND PASTORAL.	750	Painting.	
260	Institutions and Missions.	760		
270	ECCLESIASTICAL HISTORY.	770	•	
280	CHRISTIAN SECTS.	780		
290	Non-christian Religions.	790		
300	Sociology.	800		
310	STATISTICS.	810		
32 0	POLITICAL SCIENCE.	820		
33 0	POLITICAL ECONOMY.	830		
340	Law.	840		
350	Administration.	850		
360	Associations and Institutions.	860		
370	EDUCATION.	870		
380	COMMERCE AND COMMUNICATION.	880		
390	CUSTOMS AND COSTUMES.	890		
400	Philology.	900		
410	COMPARATIVE.	910	GEOGRAPHY AND DESCRIPTION	T.
420	English.	920		
430	GERMAN.	930		
440	French.	940	1	
450	ITALIAN.	950	ASIA.	
460	Spanish.	960	AFRICA.	
470	LATIN.	970	A	
480	GREEK.	980	SOUTH AMERICA.	
490	Other Languages.	990	OCEANICA AND POLAR REG	SKOI

	50	General Periodicals.
	51	American.
	52	English.
	53	German.
	54	French.
	55	Italian.
	56	Spanish.
	57	Slavic.
	58	Scandinavian.
	59	Other.
Bibliography.	60	General Societies.
General Bibliographies.	61	American.
Special Forms.	62	English.
Manuscripts.	63	German.
	64	French.
		Italian.
Dubjects.		Spanish.
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PHILOSOPHY.

100	Philosophy.	150	Mental Faculties.
101		151	Intellect.
102	Compends.	152	Sense.
103	Dictionaries.	153	Understanding.
104	Essays.	154	Memory.
105	Periodicals.	155	Reason.
106	Societies.	156	Imagination.
107	Education.	157	Susceptibility.
108		158	Instincts.
109	History.	159	Will.
110	Metaphysics.	160	Logic.
111	Ontology.	161	Inductive.
112	Methodology.	162	Deductive.
113	Cosmology.	163	Assent.
114		164	
115		165	
116		166	
117		167	
118		168	
119		169	
120		170	Ethics.
121		171	Theoretical.
122		172	State.
123		173	Family.
124		174	Business.
125		175	Amusements.
126		176	Sexual.
127		177	Social.
128		178	Temperance.
129		179	Other.
130	Anthropology.	180	Ancient Philosophies.
131	Mental physiology and hygiene.	181	Oriental.
132	Mental derangements.	182	Early Greek.
133	Delusions, witchcraft, magic.	183	Sophistic and Socratic.
134	Mesmerism.	184	Platonic.
135	Sleep, dreams, somnambulism.	185	Aristotelian.
136	Sexes.	186	Pyrrhonist and New Platonist.
137	Temperaments.	187	Epicurean.
138	Physiognomy.	188	Stoic.
139	Phrenology.	189	Patristic.
140	Schools of Psychology.	190	Modern Philosophies.
141	Idealistic.	191	Scotch and American.
142	Critical.	192	English.
143	Intuitive.	193	German.
144	Empirical.	194	French.
145	Sensational.	195	Italian.
146	Materialistic.	196	Spanish.
147	Pantheistic.	197	Arabian.
148	Eclectic.	198	Scholastic.
149	Other.	199	Other.

THEOLOGY.

200	Theology.	250	Homiletical and Pastoral.
201	Philosophy.	251	Homiletics.
202	Compends.	252	Sermons.
203	Dictionaries.	253	Doctrinal.
204	Essays.	254	Practical.
205	Periodicals.	255	Religion and Science.
206	Societies.	256	Political.
207	Education.	257	Ordination.
208		258	Expository.
209	History.	259	Commemorative.
210	Natural Theology.	260	Institutions and Missions.
211	Theism and Atheism.	261	Church.
212	Pantheism.	262	Ecclesiastical polity.
213	Creation.	263	Sabbath.
214	Providence.	264	Baptism.
215	Religion and science.	265	Lord's Supper.
216	Evil.	266	Missions.
217	Prayer.	267	Foreign.
218	Future Life.	268	Sunday schools.
219	The Land	269	Revivals.
220	Bible.	270	Ecclesiastical History.
221	Old Testament.	271	Religious orders.
222	Historical books.	272	Persecutions.
223	Poetical "	273	Doctrines.
224	Prophetical "	274	Europe.
225	New Testament.	275	Asia.
226	Gospels and Acts.	276	Africa.
227	Epistles.	277	North America.
228	Apocalypse.	278	South America.
229	Apocrypha.	279	Oceanica.
230 231	Doctrinal. God.	280	Christian Sects.
231	Goa. Christ.	281	Oriental.
232	Christ. Man.	282	Roman Catholic.
233		283	English and Protestant Episcopal.
235	Salvation.	284	Presbyterian.
236	Angels. Death and resurrection.	285	Congregational
237	Future state.	286	Baptist.
238		287	Methodist.
239	Inspiration.	288 289	Unitarian and Universalist. Other Christian sects.
240	Apologetics. Practical and Devotional.	290	
241	Didactic.	291	Non-Christian Religions.
242	Meditative.	291	Comparative mythology
243	Hortatory.	292	Greek and Roman mythology.
244	Ritual.	293	Norse mythology. Brahmanism and Buddhism.
245	Hymnology.	294	Parseeism.
246	Public worship.	295	Judaism.
247	Social "	296	Mohammedanism.
248	Private "	297	Mormonism.
249	Religious fiction and anecdote.	299	Mormonism. Other.
	Brown motion with miceures.	, 233	Onier.

SOCIOLOGY.

301 Philosophy. 351 Civil Service. 302 Compends. 352 Treasury. 303 Dictionaries. 353 Interior. 304 Essays. 354 Police. 305 Periodicals. 355 Army. 306 Societies. 356 Infantry. 307 357 Cavalry. 308 358 Artillery. 309 History. 359 Navy.	300	Sociology.	350	Administration.
Dictionaries 353 Interior 354 Police 355 Police 355 Police 355 Police 355 Police 356 Police 357 Cavalry Associations and Institutions 358 Artillery 359 Navy Statistics 360 Associations and Institutions 351 Progress of population 362 Religious Religious 351 Prisons 358 Prisons 359 Prisons 359 Prisons 359 Prisons 359 Prisons 350 Prisons 350	301	= -	351	Civil Service.
303 Dictionaries 334 Interior 335 Police 335 Police 335 Police 335 Army 336 Societies 355 Army 337 Artillery 338 Artillery 339 Navy 339 Navy 339 Navy 339 Navy 339 Navy 339 Navy 330 Policial 331 Progress of population 362 Religious 363 Political 364 Reformatory and Sanitary 365 Reformatory and Sanitary 365 Reformatory and Sanitary 366 Reformatory and Sanitary 367 Prisons 368 Reformatory and Sanitary 368 Reformatory and Sanitary 369 Prisons 360 Reformatory and Sanitary 361 Arica 365 Secret Societies 367 Trades Unions Insurance 368 Coere Societies 369 Other 369 Other 360 Other 370 Other 371 Patriarchal Institutions 371 Trachers, methods, and discipline 372 Elementary Higher 374 Self-education 375 Classical and real 376 Female 377 Religious and secular 378 Schools and Colleges 379 Political Economy 382 Political Economy 382 Political Economy 382 Political Economy 383 Political Economy 383 Political Economy 384 Telegraph 385 Communism 385 Communism 386 Protection and free trade 387 Railroad and express 388 Protection and free trade 387 Railroad and express 389 Political Economy 381 Constitutional and administrative 382 Postoffice 383 Postoffice 383 Postoffice 383 Postoffice 383 Postoffice 384 Telegraph 385 Constitutional and administrative 386 Constitutional and administrative 387 River and ocean transportation 381 Constitutional and administrative 384 Political Economy 385 Aprica Ancient 386 Aprica Aprica Aprica 386 Aprica Aprica 387 Aprica Aprica 387 Aprica Aprica 388 Aprica Aprica 389 Aprica Aprica Aprica Aprica Aprica Aprica Aprica A	302	• •	352	Treasury.
Sociation Soci	303	•	353	
306 Societies. 356 Infantry. 357 Cavalry. 358 Artillery. 359 Navy. 350 Charitable. 360 Associations and Institutions 361 Charitable. 362 Religious. 363 Political. 363 Political. 364 Reformatory and Sanitary. 365 Prisons. 365 Prisons. 365 Prisons. 366 Reformatory and Sanitary. 367 Trades Unions. 368 Insurance. 369 Other. 370 Education. 370 Education. 370 Education. 371 Teachers, methods, and discipline. 372 Elementary. 373 Higher. 374 Self-education. 375 Classical and real. 376 Female. 377 Religious and secular. 378 Schools and Colleges. 379 Political Economy. 370 Political Economy. 371 Teachers, methods, and discipline. 372 Elementary. 373 Schools and Colleges. 374 Self-education. 375 Classical and real. 376 Secret. 377 Religious and secular. 378 Schools and Colleges. 379 Political Economy. 380 Political Economy. 381 Capital and labor. 381 Capital and labor. 382 Eagraph. 383 Stocks, rents, and income. 383 Telegraph. 385 Railroad and express. 386 Poblic funds and taxation. 386 Canal transportation. 387 Protection and free trade. 387 River and ocean transportation. 388 Production. 388 Canal transportation. 389 Political and and administrative. 380 Agrica. 381 Agrica. 382 Agrica. 384 Agrica. 385 Agrica. 386 Agrica. 387 Agrica. 387 Agrica. 387 Agrica. 387 Agrica. 387 Agrica. 387 Agrica. 388 Agrica. 389	304	Essays.	354	Police.
357 Cavalry 358 Artillery 359 Navy 359 Navy 350 Statistics 360 Associations and Institutions 361 Charitable 361 Charitable 362 Religious 363 Political Secret Societies 364 Reformatory and Sanitary 365 Prisons 365 Prisons 366 Reformatory and Sanitary 366 Reformatory and Sanitary 367 Trades Unions 368 Insurance 368 Insurance 369 Other 370 Other 370 Other 371 Tachers methods and discipline 372 Elementary 373 Higher 374 Self-education 375 Classical and real 376 Female 377 Religious and secular 378 Schools and Colleges 379 Political Economy 379 Political Economy 370 Political Economy 370 Political Economy 371 Self-education 372 Elementary 373 Reports 374 Repoblican 375 Classical and real 376 Female 377 Religious and secular 378 Schools and Colleges 379 Political Economy 379 Reports 379 Political Economy 380 Political Economy 381 Capital and labor 381 Domestic trade 383 Pot office 384 Telegraph 385 Railroad and express 386 Canal transportation 387 Protection and free trade 387 Railroad and express 388 Protection and free trade 388 Telegraph 389 Protection and free trade 380 Canal transportation 381 City transit 382 Constitutional and administrative 384 City transit 385 Railroad and express 386 Canal transportation 387 Canimal and common 388 City transit 389 Modern 380 Modern 380 Africa 381 Africa 382 Africa 383 Modern 384 Europe Asia Africa 384 Africa 385 Africa 385 Africa 386 Africa 386	305	Periodicals.	355	Army.
358 358	306	Societies.	356	Infantry.
310 History. 320 Statistics. 320 Associations and Institutions 311 Methods. 321 Progress of population. 362 Religious. 323 Political. 324 Reformatory and Sanitary. 325 Prisons. 326 Secret Societies. 327 Prisons. 328 Insurance. 329 Oceanica. 329 Other. 321 Patriarchal Institutions. 321 Patriarchal Institutions. 322 Feudal "	307		357	Cavalr y .
310 Statistics. 311 Methods. 312 Progress of population. 313 Progress of civilization. 314 Europe. 315 Asia. 316 Africa. 317 North America. 318 South America. 319 Oceanica. 3290 Political Science. 321 Patriarchal Institutions. 322 Feudal " 323 Monarchic " 324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political escays and speeches. 320 Political escays and speeches. 321 Patriarchal Institutions. 322 Feudal " 323 Monarchic " 324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political Economy. 330 Organical and labor. 331 Capital and labor. 332 Banks and money 382 Foreign trade. 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Protection and free trade. 337 Protection and free trade. 338 Protuction. 339 Pauperism. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Cuit and Canon. 355 Criminal. 346 Maritime. 347 Martial. 359 Modern. 362 Religious. 363 Political Sanitary. 364 Reformatory and Sanitary. 365 Religions. 365 Prisons. 365 Prisons. 366 Reformatory and Sanitary. 367 Trades Unions. 368 Insurance. 370 Other. 371 Education. 372 Elementary. 373 Higher. 374 Self-education. 375 Classical and real. 376 Female. 377 Religious and secular. 388 Chools and Colleges. 379 Reports. 389 Communication. 380 Communication. 381 Domestic trade. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 Protection and free trade. 387 River and ocean transportation. 388 City transit. 389 Weights and measures. 390 Modern. 391 Modern. 392 Medieval. 393 Modern. 394 Europe. 395 Asia. 396 Africa. 397 North America.	308		358	Artillery.
311 Methods. 312 Progress of population. 313 Progress of civilization. 314 Europe. 315 Asia. 316 Africa. 317 North America. 318 South America. 319 Oceanica. 320 Political Science. 321 Patriarchal Institutions. 322 Feudal " 323 Monarchic " 324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Prisons. 365 Prisons. 366 Secret Societies. 367 Trades Unions. 368 Insurance. 369 Other. 370 Education. 371 Teachers, methods, and discipline. 372 Elementary. 373 Higher. 374 Self-education. 375 Female. 376 Female. 377 Religious and secular. 378 Schools and Colleges. 379 Political Economy. 380 Commerce, Communication. 381 Domestic trade. 382 Post office. 383 Post office. 384 Telegraph. 385 Canal transportation. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Political Science. 380 Customs and Costumes. 381 International. 382 Constitutional and administrative. 383 Statute and common. 384 Europe. 385 Asia. 386 Maritime. 387 Africa. 389 North America.	309	History.	359	Navy.
312 Progress of population. 313 Progress of civilization. 314 Europe. 315 Asia. 316 Africa. 317 North America. 318 South America. 319 Oceanica. 329 Political Science. 321 Patriarchal Institutions. 322 Feudal " 323 Monarchic " 324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Criminal. 345 Criminal. 346 Criminal. 347 Martial. 347 Martial. 348 Civil and Canon. 358 Secret Societies. 367 Trades Unions. 367 Crades Unions. 368 Secret Societies. 369 Other. 360 Reformatory and Sanitary. 364 Reformatory and Sanitary. 365 Prisons. 365 Secret Societies. 367 Trades Unions. 368 Cleavet Societies. 369 Other. 370 Education. 371 Classical and real. 372 Female. 373 Female. 374 Religious and secular. 375 Classical and real. 376 Female. 377 Religious and secular. 378 Schools and Colleges. 379 Reports. 379 Reports. 379 Reports. 380 Communication. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Weights and measures. 390 Customs and Costumes. 391 Ancient. 392 Medieval. 393 Modern. 394 Europe. 395 Asia. 396 Africa. 397 North America.	310	Statistics.	360	Associations and Institutions
313	311	Methods.	361	Charitable.
Secret Societies	312	Progress of population.	362	Religious.
315	313	Progress of civilization.	1	
316 Africa. 317 North America. 318 South America. 319 Oceanica. 329 Political Science. 321 Patriarchal Institutions. 322 Feudal " 323 Monarchic " 324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 International. 336 Secret Societies. 347 Trades Unions. 348 Insurance. 340 Law. 350 Stokes, methods, and discipline. 371 Teachers, methods, and discipline. 372 Elementary. 373 Higher. 374 Self-education. 375 Classical and real. 376 Female. 377 Religious and secular. 378 Schools and Colleges. 379 Reports. 380 Commerce, Communication. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Customs and Costumes. 340 Law. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Equity. 345 Criminal. 346 Maritime. 347 Martial. 348 Civil and Canon. 358 South America.	314	Europe.	1	•
317 North America. 318 South America. 319 Oceanica. 320 Political Science. 321 Patriarchal Institutions. 322 Feudal " 323 Monarchic " 324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political essays and speeches. 330 Political essays and speeches. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Production. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Equity. 345 Criminal. 346 Maritime. 346 Maritime. 347 Martial. 348 Civil and Canon. 347 Trades Unions. 347 International. 368 Insurance. 369 Other. 369 Other. 369 Other. 360 Other. 370 Chemical Colons. 371 Teachers, methods, and discipline. 372 Elementary. 373 Higher. 374 Self-education. 375 Classical and real. 376 Female. 377 Religious and secular. 378 Schools and Colleges. 379 Reports. 370 Commerce, Communication. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 388 Customs and Costumes. 389 Customs and Costumes. 390 Africa. 391 Ancient. 392 Modern. 393 Asia. 394 Lavope. 395 Africa. 396 Africa. 397 North America.	315		1	
318 South America. 319 Oceanica. 320 Political Science. 321 Patriarchal Institutions. 322 Feudal " 323 Monarchic " 324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Equity. 345 Criminal. 346 Maritime. 346 Maritime. 347 Martial. 348 Civil and Canon. 357 Post office. 369 Other. 370 Education. 371 Teachers, methods, and discipline. 372 Elementary. 373 Higher. 374 Self-education. 375 Classical and real. 376 Female. 377 Religious and secular. 378 Schools and Colleges. 379 Reports. 380 Commerce, Communication. 381 Poreign trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Canal transportation. 387 River and ocean transportation. 388 City transit. 390 Customs and Costumes. 390 Modern. 391 Modern. 392 Medieval. 393 Modern. 394 Europe. 395 Asia. 396 Africa. 397 North America.			1	
319 Oceanica. 320 Political Science. 321 Patriarchal Institutions. 322 Feudal " 323 Monarchic " 324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political Economy. 330 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Equity. 345 Criminal. 346 Maritime. 347 Martial. 348 Civil and Canon. 357 Portection and Canon. 358 Other. 369 Cher. 370 Education. 371 Teachers, methods, and discipline. 372 Elementary. 373 Higher. 373 Higher. 374 Self-education. 375 Classical and real. 376 Female. 377 Religious and secular. 378 Schools and Colleges. 379 Reports. 379 Communication. 370 Protestion and speches. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 399 Weights and measures. 390 Customs and Costumes. 391 Ancient. 392 Medieval. 393 Modern. 394 Europe. 395 Asia. 396 Africa. 397 North America.				
290 Political Science. 321 Patriarchal Institutions. 322 Feudal " 323 Monarchic " 324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political Economy. 330 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Public funds and taxation. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 350 Constitutional and administrative. 351 International. 352 Coriminal. 353 Statute and common. 354 Criminal. 355 Criminal. 356 Criminal. 357 Education. 377 Teachers, methods, and discipline. 378 Elementary. 379 Elementary. 370 Elementary. 371 Teachers, methods, and discipline. 371 Female. 372 Classical and real. 373 Religious and secular. 374 Religious and secular. 375 Schools and Colleges. 379 Reports. 380 Commerce, Communication. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 399 Weights and measures. 390 Customs and Costumes. 340 Law. 391 Modern. 392 Medieval. 393 Modern. 394 Europe. 345 Criminal. 395 Asia. 396 Africa. 397 North America.				
321 Patriarchal Institutions. 322 Feudal " 333 Monarchic " 34 Republican " 354 Republican " 355 Colonies and Emigration. 356 Slavery. 357 Foreign and Domestic relations. 358 Legislative annals. 359 Political essays and speeches. 350 Political Economy. 351 Capital and labor. 352 Banks and money 353 Credit and interest. 354 Credit and interest. 355 Communism. 356 Public funds and taxation. 357 River and ocean transportation. 358 Production. 359 Pauperism. 350 Postitutional and administrative. 350 Public funds and daministrative. 351 Capital and labor. 352 Banks and money 353 Stocks, rents, and income. 354 Credit and interest. 355 Communism. 356 Canal transportation. 357 River and ocean transportation. 358 Constitutional and administrative. 359 Weights and measures. 350 Customs and Costumes. 351 Capital and labor. 352 Foreign trade. 353 Railroad and express. 354 Canal transportation. 355 Canal transportation. 366 Canal transportation. 377 River and ocean transportation. 388 City transit. 399 Weights and measures. 390 Customs and Costumes. 390 Customs and Costumes. 391 Ancient. 392 Medieval. 393 Asia. 394 Europe. 395 Asia. 396 Africa. 397 North America.		•		
322 Feudal " 323 Monarchic " 324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political Economy. 330 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 350 Law. 351 International. 352 Commission. 353 Production. 354 Constitutional and administrative. 355 Criminal. 356 Criminal. 357 Religious and secular. 357 Religious and secular. 368 Commerce, Communication. 379 Reports. 380 Commerce, Communication. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 399 Weights and measures. 390 Customs and Costumes. 390 Customs and Costumes. 391 Ancient. 392 Medieval. 393 Modern. 394 Europe. 395 Asia. 396 Africa. 397 North America.			1	
323 Monarchic " 324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political Economy. 330 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 330 Pauperism. 331 Constitutional and administrative. 332 Martial. 333 Stocks Africa. 334 Credit and income. 335 Communism. 336 Production. 337 Protection and free trade. 338 Constitutional and administrative. 339 Pauperism. 340 Law. 350 Customs and Costumes. 351 Customs and Costumes. 352 Customs and Costumes. 353 Customs and Costumes. 354 Customs and Costumes. 355 Customs and Costumes. 366 Maritime. 377 Religious and secular. 378 Schools and Colleges. 379 Reports. 370 Communication. 380 Commerce, Communication. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Canal transportation. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Customs and Costumes. 390 Customs and Costumes. 391 Medieval. 392 Medieval. 393 Modern. 394 Europe. 395 Asia. 396 Africa. 397 North America.			1	· · · · · · · · · · · · · · · · · · ·
324 Republican " 325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political essays and speeches. 320 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 341 International. 352 Constitutional and administrative. 353 Statute and common. 354 Criminal. 355 Ciminal. 356 Ciril and Canon. 357 Constitutional 358 Constitutional 359 Asia. 360 Maritime. 370 Morth America.		reudai	1	
325 Colonies and Emigration. 326 Slavery. 327 Foreign and Domestic relations. 328 Legislative annals. 329 Political essays and speeches. 330 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Equity. 345 Criminal. 346 Maritime. 346 Maritime. 347 Martial. 348 Civil and Canon. 357 Religious and secular. 367 Religious and secular. 378 Schools and Colleges. 379 Religious and secular. 378 Schools and Colleges. 379 Reports. 379 Reports. 379 Communication. 381 Domestic rade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Weights and measures. 390 Customs and Costumes. 391 Ancient. 392 Medieval. 393 Modern. 394 Europe. 345 Criminal. 395 Asia. 396 Africa. 397 North America. 398 South America.		Monarchic		• •
Slavery. 376 Female. 377 Religious and secular. 378 Schools and Colleges. 379 Political essays and speeches. 379 Reports. 380 Political Economy. 380 Commerce, Communication. 381 Domestic trade. 382 Foreign trade. 383 Stocks, rents, and income. 384 Credit and interest. 385 Communism. 386 Public funds and taxation. 387 River and ocean transportation. 388 City transit. 389 Customs and Costumes. 380 Customs and Costumes. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Customs and Costumes. 380 Customs and Costumes. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Customs and Costumes. 390 Ancient. 391 Ancient. 392 Medieval. 393 Ancient. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 397 North America. 398 South America.		Republican		
Foreign and Domestic relations. 328 Legislative annals. 329 Political essays and speeches. 330 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Equity. 345 Criminal. 346 Maritime. 347 Martial. 348 Civil and Canon. 357 Religious and secular. 367 Religious and secular. 368 Schools and Colleges. 379 Reports. 378 Communisc. 379 Reports. 379 Reports. 379 Religious and secular. 378 Schools and Colleges. 379 Reports. 379 Religious and secular. 378 Schools and Colleges. 379 Reports. 379 Reports. 370 Religious and secular. 378 Schools and Colleges. 379 Reports. 380 Communication. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 387 River and ocean transportation. 388 City transit. 389 Weights and measures. 390 Customs and Costumes. 391 Ancient. 392 Medieval. 393 Modern. 394 Europe. 395 Asia. 396 Africa. 397 North America.			1	
328 Legislative annals. 329 Political essays and speeches. 330 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Equity. 345 Criminal. 346 Maritime. 347 Martial. 348 Civil and Canon. 378 Schools and Colleges. 379 Reports. 380 Communication. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Weights and measures. 390 Customs and Costumes. 391 Ancient. 392 Medieval. 393 Modern. 394 Europe. 345 Criminal. 395 Asia. 396 Africa. 397 North America.		•		
329 Political essays and speeches. 330 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Equity. 345 Criminal. 346 Maritime. 347 Martial. 348 Civil and Canon. 379 Reports. 389 Reports. 380 Communication. 381 Domestic trade. 381 Post office. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Customs and Costumes. 490 490 491 491 491 491 491 491		•••	1	3
330 Political Economy. 331 Capital and labor. 332 Banks and money 333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 River and ocean transportation. 339 Pauperism. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Equity. 345 Criminal. 346 Maritime. 347 Martial. 348 Civil and Canon. 380 Communicettorade. 381 Domestic trade. 382 Foreign trade. 383 Post office. 384 Telegraph. 385 Railroad and express. Canal transportation. 386 Canal transportation. 387 River and ocean transportation. City transit. 389 Customs and Costumes. Ancient. Medieval. 390 Modern. 391 Asia. 392 Asia. 393 Morth America. 394 Marrica.		100	1	J
331 Capital and labor. 381 Domestic trade. 332 Banks and money 382 Foreign trade. 333 Stocks, rents, and income. 383 Post office. 334 Credit and interest. 384 Telegraph. 335 Communism. 385 Railroad and express. 336 Public funds and taxation. 386 Canal transportation. 337 Protection and free trade. 387 River and ocean transportation. 338 Production. 388 City transit. 339 Pauperism. 389 Weights and measures. 340 Law. 390 Customs and Costumes. 341 International. 391 Ancient. 342 Constitutional and administrative. 392 Medieval. 343 Statute and common. 393 Modern. 344 Equity. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa.				•
332 Banks and money 382 Foreign trade. 333 Stocks, rents, and income. 383 Post office. 334 Credit and interest. 384 Telegraph. 335 Communism. 385 Railroad and express. 336 Public funds and taxation. 386 Canal transportation. 337 Protection and free trade. 387 River and ocean transportation. 338 Production. 388 City transit. 339 Pauperism. 389 Weights and measures. 340 Law. 391 Ancient. 341 International. 391 Ancient. 342 Constitutional and administrative. 392 Medieval. 343 Statute and common. 393 Modern. 344 Equity. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 347 Martial. 397 North America. 348			1	•
333 Stocks, rents, and income. 334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Post office. 384 Telegraph. 385 Railroad and express. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Weights and measures. 380 Customs and Costumes. 381 International. 382 Constitutional and administrative. 383 Railroad and express. 384 River and ocean transportation. 385 City transit. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 399 Weights and measures. 390 Customs and Costumes. 391 Ancient. 392 Medieval. 393 Modern. 394 Europe. 395 Asia. 396 Africa. 397 North America. 398 South America.				
334 Credit and interest. 335 Communism. 336 Public funds and taxation. 337 Protection and free trade. 338 Production. 339 Pauperism. 340 Law. 341 International. 342 Constitutional and administrative. 343 Statute and common. 344 Equity. 345 Criminal. 346 Maritime. 347 Martial. 358 Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Weights and measures. 390 Customs and Costumes. 391 Ancient. 392 Medieval. 393 Modern. 394 Europe. 345 Criminal. 396 Africa. 397 North America. 398 South America.				- · · · · · · · · · · · · · · · · · · ·
335 Communism. 385 Railroad and express. 336 Public funds and taxation. 386 Canal transportation. 387 River and ocean transportation. 388 City transit. 389 Weights and measures. 389 Weights and measures. 380 Customs and Costumes. 381 International. 391 Ancient. 392 Medieval. 343 Statute and common. 393 Modern. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 397 North America. 398 South America. 398 39		the state of the s	1	
336 Public funds and taxation. 386 Canal transportation. 337 Protection and free trade. 387 River and ocean transportation. 338 Production. 388 City transit. 339 Pauperism. 389 Weights and measures. 340 Law. 390 Customs and Costumes. 341 International. 391 Ancient. 342 Constitutional and administrative. 392 Medieval. 343 Statute and common. 393 Modern. 344 Equity. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 347 Martial. 397 North America. 348 Civil and Canon. 398 South America.			1	5 •
337 Protection and free trade. 387 River and ocean transportation. 338 Production. 388 City transit. 339 Pauperism. 389 Weights and measures. 340 Law. 390 Customs and Costumes. 341 International. 391 Ancient. 342 Constitutional and administrative. 392 Medieval. 343 Statute and common. 393 Modern. 344 Equity. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 347 Martial. 397 North America. 348 Civil and Canon. 398 South America.			1	•
338 Production. 388 City transit. 339 Pauperism. 389 Weights and measures. 340 Law. 390 Customs and Costumes. 341 International. 391 Ancient. 342 Constitutional and administrative. 392 Medieval. 343 Statute and common. 393 Modern. 344 Equity. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 347 Martial. 397 North America. 348 Civil and Canon. 398 South America.			i	•
339 Pauperism. 389 Weights and measures. 340 Law. 390 Customs and Costumes. 341 International. 391 Ancient. 342 Constitutional and administrative. 392 Medieval. 343 Statute and common. 393 Modern. 344 Equity. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 347 Martial. 397 North America. 348 Civil and Canon. 398 South America.				•
340 Law. 390 Customs and Costumes. 341 International. 391 Ancient. 342 Constitutional and administrative. 392 Medieval. 343 Statute and common. 393 Modern. 344 Equity. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 347 Martial. 397 North America. 348 Civil and Canon. 398 South America.			389	•
341 International. 391 Ancient. 342 Constitutional and administrative. 392 Medieval. 343 Statute and common. 393 Modern. 344 Equity. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 347 Martial. 397 North America. 348 Civil and Canon. 398 South America.		•	390	•
343 Statute and common. 393 Modern. 344 Equity. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 347 Martial. 397 North America. 348 Civil and Canon. 398 South America.			391	Ancient.
343 Statute and common. 393 Modern. 344 Equity. 394 Europe. 345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 347 Martial. 397 North America. 348 Civil and Canon. 398 South America.			392	Medieval.
345 Criminal. 395 Asia. 346 Maritime. 396 Africa. 347 Martial. 397 North America. 348 Civil and Canon. 398 South America.	343		393	Modern.
346Maritime.396Africa.347Martial.397North America.348Civil and Canon.398South America.	344	Equity.	394	Europe.
347 Martial. 397 North America. 348 Civil and Canon. 398 South America.	345	* *	395	Asia.
348 Civil and Canon. 398 South America.	346	Maritime.	396	Africa.
	347	Martial.	397	North America.
349 Evidence and Forms of practice. 399 Oceanica.	348	Civil and Canon.	398	South America.
	349	Evidence and Forms of practice.	399	Oceanica.

PHILOLOGY.

	PHILULUGI.				
400	Philology,	450	Italian.		
401	Philosophy.	451	Orthography.		
402	Compends.	452	Etymology.		
403	Dictionaries.	453	Dictionaries.		
404	Essays.	454	Synonyms.		
405	Periodicals.	455	Grammar.		
406	Societies.	456	Prosody.		
407	Education.	457	Dialects.		
408	Universal Language.	458	Texts.		
409	History.	459	Romansh and Wallachian.		
410	Comparative.	400	Spanish.		
411	Orthography.	461	Orthography.		
412	Etymology.	462	Etymology.		
413	Dictionaries.	463	Dictionaries.		
414	Phonology.	464	Synonyms.		
415	Grammar.	465	Grammar.		
416	Prosody.	466	Prosody.		
417	Inscriptions.	467	Dialects.		
418	Texts.	468	Texts.		
419	Hieroglyphics.	469	Portuguese.		
420	English.	470	Latin.		
421	Orthography.	471	Orthography.		
422	Etymology.	472	Etymology.		
423	Dictionaries.	473	Dictionaries.		
424	Synonyms.	474	Synonyms.		
425	Grammar.	475	Grammar.		
426	Prosody.	476	Prosody.		
427	Dialects.	477	Dialects.		
428	Texts.	478	Texts.		
429	Anglo-Saxon.	479	Medieval Latin.		
430	German.	480	Greek.		
431	Orthography.	481	Orthography.		
432	Etymology.	482	Etymology.		
433	Dictionaries.	483	Dictionaries.		
434	Synonyms.	484	Synonyms.		
435	Grammar.	485	Grammar.		
436	Prosody.	486	Prosody.		
437	Dialects.	487	Dialects.		
438	Texts.	488	Texts.		
439	Dutch and Low German.	489	Modern Greek.		
440	French.	490	Other Languages.		
441	Orthography.	491	Chinese.		
442	Etymology.	492	Egyptian.		
443	Dictionaries.	493	Semitic.		
444	Synonyms.	494	Indian.		
445	Grammar.	495	Iranian.		
446	Prosody.	496	Keltic.		
447	Dialects.	497	Slavic.		
448	Texts.	498	Scandinavian.		
449	Old French, Provençal.	499	Other.		

NATURAL SCIENCE.

500	Natural Science.	550	Geology.
501	Philosophy.	551	Physical Geography, Meteorology.
502	Compends.	552	Lithology.
503	Dictionaries.	553	Dynamical geology.
504	Essays.	554	Europe.
505	Periodicals.	555	Asia.
506	Societies.	556	Africa.
507	Education.	557	North America.
508	Travels.	558	South America.
509	History.	559	Oceanica.
510	Mathematics.	560	Paleontology.
511	Arithmetic.	561	Plants.
512	Algebra.	562	Invertebrates.
513	Geometry.	563	Protozoa and Radiates.
514	Trigonometry.	564	Mollusca.
515	Conic sections.	565	Articulates.
516	Analytical geometry.	566	Vertebrates.
517	Calculus.	567	Fishes.
518	Quaternions.	568	Reptiles and Birds.
519	Probabilities.	569	Mammals.
520	Astronomy.	570	Biology.
521	Theoretical.	571	Prehistoric Archæology.
522	Practical.	572	Ethnology.
523	Descriptive.	573	Natural History of Man.
524	Maps.	574	Homologies.
525	Observations.	575	Evolution.
526	Figure of the earth.	576	Embryology.
527	Navigation.	577	Spontaneous generation.
528	Almanacs.	578	Microscopy.
529	Chronology.	579	Collectors' Manuals.
530	Physics.	580	Botany.
531	Mechanics.	581	Physiological.
532	Hydrostatics.	582	Systematic.
533	Pneumatics.	583	Ornamental.
534	Acoustics.	584	Europe.
535	Optics.	585	Asia.
536	Heat.	586	Africa.
537	Electricity.	587	North America. South America.
538 539	Magnetism.	588 589	
540	Molecular physics.	590	Oceanica.
541	Chemistry. Theoretical.	591	Zoology.
542		591	Comparative Anatomy. Invertebrates.
543	Experimental.	593	Protozoa and Radiates.
544	Analysis. Qualitative.	593	Protozoa ana Radiates. Mollusca.
545	Quantilative. Quantilative.	595	Mouusca. Articulates.
546	Inorganic.	595	Vertebrates.
547	Organic.	597	Fishes.
548		598	Reptiles and Birds.
549	Crystallography. Mineralogy.	599	Mammals.
 5	mmeranogy.	1	as withingto.

USEFUL ARTS.

	0021	0 11	
60 0	Useful Arts.	650	Communication, Commerce.
601	Philosophy.	651	Writing.
602	Compends.	652	Pen manship.
603	Dictionaries.	653	Short hand.
604	Essays.	654	Telegraphy.
605	Periodicals.	655	Printing.
606	Societies.	656	Navigation and transportation.
607	Education.	657	Book-keeping.
608	Patents.	658	Business manuals.
609	History.	659	Other.
610	Medicine.	660	Chemical Technology.
611	Anatomy.	661	Chemicals.
612	Physiology.	662	Pyrotechnics.
613	Hygiene.	663	Wines, liquors, and ales.
614	Public health.	664	Sugar, salt, starch, etc.
615	Materia medica and therapeutics.	665	Gas.
616	Pathology, theory and practice.	666	Glass.
617	Surgery and dentistry.	667	Dyeing and bleaching.
618	Obstetrics and sexual science.	668	Assaying.
619	Veterinary medicine.	669	Metallurgy.
620	Engineering.	670	Manufactures.
621	Mechanical.	671	Metals.
622 623	Topographical.	672	Iron.
624	Military. Bridge.	673	Marble, stone, and brick. Wood.
625	Road and railroad.	675	Wood. Leather and rubber.
626	Canal.	676	Paper.
627	Harbor.	677	Textile fabrics.
628	Hydraulic and mining.	678	Cotton.
629	Instruments and field books.	679	Other.
630	Agriculture.	680	Mechanic Trades.
631	Soil and preparation.	681	Watch and instrument-making.
632	Pests and hindrances.	682	Blacksmithing.
633	Productions of the soil.	683	Lock and gun-making.
634	Fruits.	684	Carriage and cabinet-making.
635	Garden.	685	Saddlery and shoe-making.
636	Domestic animals.	686	Book-binding.
637	Dairy.	687	Clothes-making.
638	Bees and silkworm.	688	3
639	Fishing, trapping.	689	Other.
640	Domestic Economy.	690	Building.
641	Cookery.	691	Materials.
642	Confectionery.	692	Plans and specifications.
643	Food and dining.	693	Masonry.
644	Fuel and lights.	694	Carpentry.
645	Furniture.	695	Slating and tiling.
646	Clothing and toilet.	696	Plumbing.
647	Servants.	697	Warming and ventilation.
648	Laundry.	698	Painting, glazing, and paper-hanging.
649	Nursery and sick-room.	699	Car and Ship-building.

FINE ARTS.

***	The a American	larga	The B. Adminis
700	Fine Arts.	750	Painting.
701	Philosophy.	751	Materials and methods.
702	Compends.	752	Color.
703	Dictionaries.	753	Flemish and Dutch Schools.
704	Essays.	754	French.
705	Periodicals.	755	Italian.
706	Societies.	756	Other schools.
707	Education.	757	Portrait.
708	Galleries.	758	Landscape.
709	History.	759	Collections.
710	Landscape Gardening.	760	Engraving.
711	Parks.	761	Wood.
712	Private grounds.	762	Steel and Copper.
713	Walks and drives.	763	Lithography.
714	Water.	764	Chromolithography.
715	Trees and hedges.	765	Line and Stipple.
716	Plants and flowers.	766	Mezzotint and Aquatint.
717	Arbors.	767	Etching.
718	Monuments.	768	Bank Note and Machine.
719	Cemeteries.	769	Collections.
720	Architecture.	770	Photography.
721	Architectural construction.	771	Materials.
722	Ancient and Oriental.	772	Ambrotype and Daguerreotype.
723	Medicval.	773	Photograph.
724	Modern.	774	Heliotype, Albertype, etc.
725	Public buildings.	775	Photolithography.
726	Church.	776	Stereoscopic.
727	School.	777	Portrait.
728	Domestic and rural.	778	Landscape.
729	Of special countries.	779	Collections.
730	Sculpture.	780	Music.
731	Materials and methods.	781	Theory.
732	Ancient.	782	Dramatic.
733	Greek and Roman.	783	Church.
734	Medieval.	784	Vocal.
735	Modern.	785	Instrumental.
736	Carving.	786	Piano and Organ.
737	Numismatics.	787	Stringed instruments.
738	Pottery and bronzes.	788	Wind "
739	Collections.	789	Associations and institutions.
740	Drawing and Design.	790	Amusements.
741	Free-hand.	791	Entertainments.
742	Perspective.	792	Theatre.
743	Art anatomy.	793	In-door amusements.
744	Mathematical drawing.	794	Chess.
745	Ornamental design.	795	Other games.
746	Ancient.	796	Out-door sports.
747	Medieval.	797	Boating and ball.
748	Modern.	798	Horsemanship and racing.
749	Collections.	799	Fishing, hunting, shooting.
		'	

LITERATURE.

800	Literature.	850	Italian Literature.
801	Philosophy.	851	" Poetry.
803	Compends.	852	" Drama.
803	Dictionaries.	853	" Romance.
804	Essays.	854	" Essays.
805	Periodicals.	855	" Oratory.
806	Societies.	856	" Letters.
807		857	" Satire.
808		858	" Humor.
809	History.	859	" Miscellany.
810	Treatises and Collections.	860	Spanish Literature.
811	Poetry.	861	" Poetry.
812	Drama.	862	" Drama.
813	Romance.	863	" Romance.
814	Essays.	864	" Essays.
815	Rhetoric and oratory.	865	" Oratory.
816	Letters.	866	" Letters.
817	Satire.	867	" Satire.
818	Humor.	868	" Humor.
819	Miscellany.	869	" Miscellany.
820	English Literature.	870	Latin Literature.
821	" Poetry.	871	" Poetry.
822	" Drama.	872	Dramatic.
823	" Romance.	873	Epic.
824	" Essays.	874	Lyric.
825	" Oratory.	875	" Oratory.
826	"Letters.	876	" Letters.
827	" Satire.	877	" Satire.
828	" Humor.	878	" Philosophy.
829	" Miscellany.	879	" History.
830	German Literature.	850	Greek Literature.
831	" Poetry.	881	" Poetry.
832	" Drama.	882	Dramatic.
833	" Romance.	883	Epic.
834	" Essays.	884	Lyric.
835	" Oratory.	885	" Oratory.
836	" Letters.	886	" Letters.
837	" Satire.	897	" Humor.
838	" Humor.	888	" Philosophy.
839	" Miscellany.	889	" History.
840	French Literature.	890	Other Languages.
841	" Poetry.	891	Chinese.
842	" Drama.	892	Egyptian.
843	" Romance.	893	Semitic.
844	" Essays.	894	Indian.
845	" Oratory.	895	Iranian.
846	" Letters.	896	Keltic.
847	" Satire.	897	Slavic.
848	" Humor.	898	Scandinavian.
849	" Miscellany.	899	Other.

HISTORY.

900	History.	950	Asia.
901	Philosophy.	951	China.
902	Compends, chronology.	952	Japan.
903	Dictionaries.	953	Arabia.
904	Essays.	954	India.
905	Periodicals.	955	Persia.
906	Societies.	956	Turkey in Asia.
907	Education.	957	Siberia.
908	Charts.	958	Afghanistan.
909	Universal Histories.	959	Other.
910	Geography and Description.	960	Africa.
911	Historical.	961	North Africa.
912	Ancient.	962	Egypt and Nubia.
913	Modern.	963	Abyssinia.
914	Europe.	964	Morocco.
915	Asia.	965	Algeria.
916	Africa.	966	Central Africa.
917	North America.	967	Guinea.
918	South America.	968	South Africa.
919	Oceanica and Polar Regions.	969	Other.
920	Biography.	970	North America.
921	Of philosophy.	971	British America.
922	" theology.	972	Canada.
923	" sociology.	973	United States and Territories.
924	" philology.	974	$m{E}$ astern.
925	" science.	975	Middle.
926	" useful arts.	976	Southern.
927	" fine arts.	977	Western.
928	" literature.	978	Mexico.
929	Genealogy and Heraldry.	979	Other.
930	Aucient History.	980	South America.
931	Chinese.	981	Brazil.
932	Egyptian.	982	Argentine Republic.
933	Jewish.	983	Chili.
934	Indian.	984	Bolivia.
935	Persian.	985	Peru.
936	Keltic.	986	New Granada.
937	Roman.	987	Venezuela.
938	Greek.	988	Guiana.
939	Other.	989	Other.
940	Europe.	990	Oceanica and Polar Regions.
941	Scotland and Ireland.	991	Malaysia.
942	England.	992	Sunda.
943	Germany and Austria.	993	Australasia.
944	France.	994	Australia.
945	Italy.	995	New Guinea.
946	Spain and Portugal.	996	Polynesia.
947	Russia.	997	Isolated islands.
948	Scandinavia.	998	Arctic regions.
949	Other.	999	Antarctic regions.

SUBJECT INDEX.

Find the subject in this Alphabetical INDEX. The number following it is its Class Number. The entire resources of the library on this subject will be found under this number either in the Subject Catalogue, the Shelf Catalogue, or on the shelves.

Where a class number ends in a cipher, the subject will be found, on reference to the prefixed classification, to be subdivided.

Abolition	326	Africa—	America North-	
Aborigines North Am.	970	travels 91	6 geology	557
Abortion	618	Agricultural chemistry 63		970
Abyssinia	963	Agriculture 63	o statistics	317
" language	493	Air 53	3 travels	917
Academies	378	Alabama 97	6 America South-	980
" of science	506	Alaska 97	7 botany	588
Accounts	657	Albania 94	9 customs and costumes	398
Acoustics	534	Albertypes 77	4 description	918
Acrostics 819, 829, 839	, etc.	Albigenses 272, 94	4 ecclesiastical history	278
Acts and Resolves	328	Alchemy 54	o geography	918
Acts of the Apostles	226	Alcoholic liquors 178, 615, 66		558
Addresses 815, 825, 835			3 history	980
Administration		Algæ 58	2 statistics	318
Administrative law		Algebra 51	2 travels	918
Admiralty Law	346		5 American languages	499
Adultery 176	345	Aliens 34	3 " painting	756
Advent, second	236	Allegories 819, 829, 839, etc		191
Aeronautics	533	Almanacs 52	8 " revolution	973
Æsthetics	701	" statistical 31	3 Americanisms	427
Æthiopia			Amherst College	378
Afghanistan	958	" ornamental 745-74	8 Amputation	617
Africa—botany	586	Ambassadors 34	ı Amusements ı	75, 790
customs and costumes			2 Ana, anagrams 819, 829, 8	39, etc.
description	916		o Analysis, chemical	543
ecclesiastical history	276	botany 58		544
geography	916	customs and costumes 39		545
geology	556		7 Analytical geometry	516
history	960	ecclesiastical history 27	7 Anatomy, art	743
statistics	316	geography 91	7 " comparative	591

		14 15 .			
Anatomy, human		Architecture		Astronomical observation	
Ancient architecture	722	110 A WT		Astronomy	520
customs, costumes		Arctic regions		Atheism	211
design	746	Lavely		Athletic sports	796
Reograpma	-	Argentine republic	-	Atlases	910
mstory			_	Atmosphere	533
philosophics		Aristotelian philosophy	•	Atonement	234
" sculpture		Arithmetic	•		37, 551
Anecdote, Religious		Arizona		Australasia	993
Aneurism		Arkansas		Australia	994
Angels		Armenia		Austria	943
Anglican church	•	Armies	355	Authority	171
Angling			, 234	Authors' lives	928
Anglo-Saxon history		Armor	355	Autobiography, see Biogr	
" language	429	Art anatomy		Azores	946
Animal magnetism	134			Babylon	935
" kingdom	590			Backgammon	795
Animals, domestic				Baconian philosophy	192
Animalcula		Artesian wells		Ball playing	797
Annuities	333	Articulates, paleontology	-	Ballads, see Poetry.	
Anonyms	14	" zoolog y		Ballooning	533
Antarctic regions	999	Artillery	358	Banditti 3	45, 366
" " travels	919	Artists' lives	927	Bank Note Engraving	768
Anthropology	130	Arts, fine	700	Bankrupt laws	343
Anti-Masonry	366	" " biography of	927	Banks	332
Antinomianism	234	" useful	600	Baptism	264
Antiquities, see subject or c'n	try.	" " biography of	926	Baptists	286
Aphorisms 819, 829, 839	, etc.	Ashantee	967	Barbary States	961
Apocalypse	228	" geography	916	Barometer 5	33, 551
Apocrypha	229	Asia-	950	Bas-reliefs	73 I
Apologetics	239	botany	585	Base ball	797
Apoplexy	616	customs and costumes	395	Basque language	499
Apostles	922	ecclesiastical history	275		946
Apostolic church 274	-276	geography		Baths	613
" succession	262	geology	555	Bavaria	943
Apothegms 819, 829, 839	, etc.	history		Beauty	701
Apparitions	133	statistics		Beer	663
Apples	634	travels	915	Bees	638
Aquariums	590	Asia Minor	956	Beetles	595
Aquatint	766	Assassination	345	Beets	635
Aqueducts	628	Assault and battery	345	" sugar	664
Arabia, ancient history	939	Assaying		Belgium	949
" modern	953	Assent		Belles-lettres	800
Arabian language		Associations		Bell-ringing	785
" philosophy	197	" musical	_	Bells	671
Arboriculture		Assurance		Bermudas	971
Arbors		Assyria		Bible	220
Archæology, prehistoric		Assyrian language	493	" dictionaries, etc.	220
Archery		Asthma	616	" in schools	377
Architects, lives		Astrology	133	" societies	362
Architectural drawing		Astronomical maps		Bibliographies	302
	/44	maps	3-4		••

			_		
Bibliographies—		Building		Cavalry	357
Special countries			390, 614, 719	1	551
" forms		Burmah		Celibacy	136, 176
" subjects		Business ethics		Celtic language	496
Bibliography	10		658		8 96
Billiards	795	Butter		Celts	936
Biography		Butterflies	595	Cements	693
Biology		Byzantine Empire	949	Cemeteries	719
Birds		Cabinet making	684	Censuses	310
" palæontology	568	Calabria	945	Central Africa	966
Births	312	Calculators	511	" America	9 79
Blacksmithing	682	Calculus	517	Ceramic art	673, 738
Bleaching	667	Caledonia		Cetacea	599
Blindness	6 16	California	977	Ceylon	954
Block books	22	Calisthenics		Chaldee language	493
Blowpipe	543	Caloric		Chances	519
Blue laws	343	Calvinism		Charades	795
Boating	707	Cambists		Charitable association	
Boats	707, 600	Cambria		Charts, history	908
Bokhara		Cameos		Chasing	736
Bolivia		Canada		Checkers	
Bonds and stocks		Canal engineering	• • • • • • • • • • • • • • • • • • • •	Cheese	795 6 37
Bones	611	" transit		Chemical agriculture	•
Books		ti wii sit	-		631
		Canary Isles	946	allalysis	543
Book binding	10, 25, 686		616	technology	660
concering		Canon law		Chemicals—manufactu	
Keeping	٠,١	Capital and labor	331	Chemistry	540
i mi itica		Capital punishment	345	Chess	794
Booksellers' catalog		Car-building		Childbirth	618
Boot-making		Card-playing		Chili	9 83
Botany	- 1	Caribbee Islands		Chimneys	693
" fossil	561	Caricatures	741	China, ancient	931
" medical		Carpentry	694	" modern	951
Brahmanism		Carriage making	684	Chinese language	491
Brandy	615, 663	Carthage	939	" literature	168
Brazil	981	Carving	643	" religion	299
Breviaries	244	" and chasing	736	Chivalry	322
Brewing	663	Cashmere	954	Chloroform 615	, 617, 618
Bricks		Castille	946	Cholera	616
Bridge-building	624	Casts		Christ	232
Brigands .		Casuistry		Christian doctrines	230
British America		Catalogues—Author	• 1	" fathers	270
" Columbia	972	" Books	12-18	" institutions	260
" India	9/2	" Librar		" sects	280
" Museum	369	" Subjec		Christianity, evidences	
Britons	942, 941	•	616	" history	239 270–289
Bronchitis		Catechisms		Christmas customs	
Bronzes		Catechisms Cathedrals	• ,	Christology	390
Buccaneers					232
Buddhism		Catholic Church		Chromolithography	764
_		Cattle	• .	Chronologies	902
Buenos Ayres	982	Caucuses	324	Chronology	529

Church	26	Colors, painting	7 52	Conversation 177
" architecture		Coloring	• • •	Cookery 641
" of England	•	Comedy, see Drama.	ω,	Co-operation 331
" fathers		Comets	F22	Copper 671, 543
" history		Comic works, see Humor.	323	Copper engraving 762
" music		Commemorative sermons	250	Coptic language 492
" polity		Commentaries, Bible		Copyright 343
" of Rome	28:	•		Corals 593
		Commerce		Corea 959
Circassia		Commercial law		
Circumnavigations		Common law	343	Corn laws 347, 343 Cornices 721
Citizenship	_	Common schools		Coroners 343
City transit	•			Corporal punishment 371
Civil engineering	•	Communion		Corporations 360
" law		Communism		Correction, houses of 364
" service organs	•	Comparative anatomy		Correlation of forces 530
" regulations		l "		Correspondence 816
Civilization—progress	31;			Corsica 944
Clairvoyance		Compass 629, 538,	527	Cosmetics 646
Classical education		Compends—	, 52/	Cosmogony 113
Classics, Greek	488, 880	-	703	Cosmology 113
" Latin	478, 870	1		Cossacks 947
Classification	11:	1 . *		Costa Rica 979
Clergy, lives of	92:		-	Costumes 390
Climatology	551, 530		•	Cottages 728
Clinics	924, 93		•	Cotton manufactures 678
Clock-making	68:	,	502	
Clothes-making	68:	i	302	
Clothing	640		-	Councils 262, 270
Clubs	360	1		Courts martial 347
Coal		Composition		Cousin's philosophy 194
Coast survey	62:		-	Covenanters 274, 941
Coats of arms				Cows 636, 637
Cochin China		Conchology	504°	Cranberries 634
Co-education		Concordances of Bible		Crayoning 741
		Confectionery		Creation 213
Coinage		Confessional		Credit 334
Coins		Congregationalism		Creeds 244, 280
Coleoptera		Conic sections		Cremation 614, 390
Collections, art		Connecticut	074	Crete 949
drawing and design	•		222	Cricket 796
engraving		Conservatories of music	780	Crimea 947
painting		Constitution, English		Crimes and punishments 345
photography	.779	l		•
sculpture		Constitutional law	•	Critical psychology 142
Collectors' manuals			1	Criticism—literary, see Essays.
Colleges		Consuls	- 1	Crocheting 793
Collieries	u.	Consumption		Croquet 796
Colombia, S. A.		Contagion		Croup 616
Colonies	-	Contracts	- 1	Crusades 274, 940
Color	٠.	1	0.0	Crustacea 595
	J.).	,,	, -, -,	393

Cryptagamia	Cruntagamia	-8-1	Dialects	1	Domestic trade	381
Cuba 979 Spanish 467 Dominos 795 Currency 332 Diamonds 552 Drainage 631, 614 Curvilinear motion 337 comparative 413 " English 822 " " manners 390 English 433 " French 832 Cyclopædias, general 30 French 443 " German 832 Dairy 677 German 433 " Latin 872 Dancing 793 Greek 483 " Latin 872 Darwinism 575 Italian 453 Drawatic amusements 792 Deafness 616 Italian 453 Drawing books 741 Death 612 Italian 453 Drawing books 741 Deathes 815 Science 503 Drawing books 741 Debates 815 Sociology 303 Dreams 132 Dreams 133 Dreams 133 Dr	Cryptogamia	-				•
Curvilinear motion S31		• •				-
Customs and duties						
Customs and duties	•	332	Dictionaries—	354		•
" manners 399 Composition 423 " French 842 Cyclopedias, general 309 fine art 703 " German 832 Dary 637 French 443 " Greek 882 Danish 493 history 903 " Spanish 862 Darwinism 575 Latin 473 " music 782 Deafness 616 616 Latin 473 Drawning-books 741 Deafness 616 161 Latin 473 Drawning-books 741 Deafness 616 161 Latin 473 Drawning-books 741 Deafness 612 philosophy 103 Drawning-books 741 Debates 815 162 philosophy 103 Drawning-books 741 Debates 815 162 Price 50 Drawning-books 741 Decimal system 511 463 Drice 162 162				473	,	
Cyclopædias, general 30			•	-	English	
Daguerreotype			•		French	
Dairy 637 German 433 " Italian 852 Dancing 793 Greek 483 " Latin 872 Danish 498 history 903 " Spanish 862 Darwinism 575 Italian 453 Dramatic amusements 792 Deaf and dumb institutions 361 Latin 473 " music 782 Transmit 782 Deafness 616 literature 803 Drawing 740 Property 740 Proper		-			German	•
Dancing		-				
Danish		•				•
Darwinism 575	· ·				l =	•
Deafa and dumb institutions 361 Latin 473 " music 782 Deafness 616 literature 803 Drawing 795 795 Deater natural science 503 Drawing 740 741 795 Political 795 Polit						
Deafness 616						• •
Death		•			, music	•
" and resurrection 236 philology 403 Drawing-books 741 " penalty 345 philosophy 103 Dreams 135 Debates 815 science 503 Dress 646 Decimal system 511 " weights & measures 389 Spanish 463 Drives 713 Decorative art 745-748 theology 203 Driving 798 Deductive logic 162 Didactic theology 241 Druids 299 Delaware 975 Die-making 736 Duelling 177, 345, 392 Demonology 133 Diet 613 Dutch language 439 Demonology 133 Diegestion 612 " Reformed Church 289 Denmark 948 Digestion 612 " Reformed Church 289 Denominations, Christian 280 Dining 643 Dutch language 139 Depravity 233, 216 Diplomacy 327, 341 Dutch language						
## openalty 345 Debates 815 Science 503 Dreams 135 Science 503 Dreams 136 Science 503 Dreams 136 Science 503 Dreams 136 Science 503 Dreams 136 Science 503 Dreams 516 Science 503 Dreams 517 Dreams 718 Drea					1	
Debates	and resurrection	•	· · · · · · ·		, -	• •
Decimal system SiI Sociology 303 " making 646	P,					
"weights & measures 389 Spanish 463 Drives 713 Decorative art 745-748 theology 203 Driving 798 Deductive logic 162 useful arts 603 Drugs 615 Deism 211 Didactic theology 241 Druds 299 Delaware 975 Die-making 736 Duelling 177, 345, 392 Delusions 133 Diet 613 Dutch language 439 Democracy 324 Differential calculus 517 " painting 753 Demonology 133 Digestion 612 " Reformed Church 289 Denmark 948 Digestis 343 " Republic 949 Denominations, Christian 280 Diingestis 343 " Republic 949 Dentistry 617 Diplomacy 327, 341 Dyeing 667 Deracriptive astronomy 523 Discriptine, education 371 Dynamical electricity 537		-			I	
Decorative art 745-748 theology 203 Driving 798	•	_	, ,,			•
Deductive logic 162	weights & measures		•	. •	l	. =
Delism 211 Didactic theology 241 Druids 299						• •
Delaware	•		1			•
Delusions 133 Diet 613 Dutch language 439			1 0,	•	l	
Democracy 324 Differential calculus 517						
Demonology				-	1	
Denmark 948 Digests 343 " Republic 949	•	•			Pameing	
Denominations, Christian 280 Dining 280 Diplomacy 327, 341 Diplomacy 328, 331				612	Actornica Charen	289
Dentistry		•	, -		Kepublic	• . •
Depravity 233, 216 Diplomacy 327, 341 Dyeing 667						170
Derangement, mental 132 Diplomatics 10, 21 Dynamical electricity 537	•				and customs	
Descarte's philosophy 194 Directories 910 "geology 553 Descriptive astronomy 523 Discipline, education 371 Dynamics 531 Dynamics 532 Dynamics 616 Dynamics <td< td=""><td></td><td></td><td></td><td></td><td></td><td>667</td></td<>						667
Descriptive astronomy 523 Discipline, education 371 Dynamics 531 " geometry 744 Discases 616 Dysentery 616 Design and drawing 740 Disinfection 614 Dyspepsia 616 " ornamental 745-8 Dispensatories 615 Ear diseases 616 Despotism 321 Dissection 611 Early Greek philosophy 182 Detectives 354 Dissenters 289, 283 Earth 551 Deuteronomy 222 Distillation 663 " figure of 526 Development theory 575 District of Columbia 976 Earthquakes 553 Devil 235 Divorce 343, 173 East Indies 954 Devotional theology 240 Doctrinal history 273 Easter 244 Dew 551 " sermons 253 Eastern church 281 Dialectis 160 " theology 230 " States <t< td=""><td>· ·</td><td></td><td>, •</td><td>10, 21</td><td></td><td>537</td></t<>	· ·		, •	10, 21		5 37
"geometry 744 Diseases 616 Dysentery 616 Design and drawing 740 Disinfection 614 Dyspepsia 616 "ornamental 745-8 Dispensatories 615 Ear diseases 616 Despotism 321 Dissection 611 Early Greek philosophy 182 Detectives 354 Dissenters 289, 283 Earth 551 Deuteronomy 222 Distillation 663 " figure of 526 Development theory 575 District of Columbia 976 Earthquakes 553 Devil 235 Divorce 343, 173 East Indies 954 Dew 551 " sermons 253 Easter 244 Dew 551 " sermons 253 Eastern church 281 Dialectics 160 " theology 230 " States 974 Dialectics Dogs 599, 636 Ecclesiastical history 270 English 427 " architecture <td></td> <td></td> <td></td> <td>•</td> <td>geology</td> <td>553</td>				•	geology	553
Design and drawing "ornamental" 745-8 Dispensatories 614 Dyspepsia 616 Ear diseases 616 Despotism 321 Dissection 611 Early Greek philosophy 182 Detectives 354 Dissenters 289, 283 Earth 551 Earthquakes Deuteronomy 222 Distillation 663 "figure of 526 Earthquakes Development theory 575 District of Columbia 976 Earthquakes 553 Devil 235 Divorce 343, 173 East Indies 954 Dew 551 "sermons 253 Easter 244 Dew 551 "sermons 253 Eastern church 281 Dialectics 160 "theology 230 "States 974 Dialects— Dogs 599, 636 Ecclesiastical history 270 English 427 Domestic animals 636 "polity 262 French 447 "architecture 728 Echinoderms 593 German 437 "economy 640 Eclectic medicine 616 Greek 487 "and for'n relat'ns 327 "psychology 148	•			•	. •	
" ornamental 745-8 Dispensatories 615 Ear diseases 616 Despotism 321 Dissection 611 Early Greek philosophy 182 Detectives 354 Dissenters 289, 283 Earth 551 Deuteronomy 222 Distillation 663 " figure of 526 Development theory 575 District of Columbia 976 Earthquakes 553 Devil 235 Divorce 343, 173 East Indies 954 Dew 551 sermons 253 Easter 244 Dew 551 sermons 253 Eastern church 281 Dialectics 160 theology 230 States 974 Dialects— Dogs 599, 636 Ecclesiastical history 270 English 427 Omestic animals 636 polity 262 French 447 architecture 728 Echinoderms 593 Eclectic medicine	•					
Despotism 321 Dissection 611 Early Greek philosophy 182 Detectives 354 Dissenters 289, 283 Earth 551 Deuteronomy 222 Distillation 663 " figure of 526 Development theory 575 District of Columbia 976 Earthquakes 553 Devil 235 Divorce 343, 173 East Indies 954 Dew 551 " sermons 253 Eastern church 281 Dialectics 160 " sermons 253 Eastern church 281 Dialects— Dogs 599, 636 Ecclesiastical history 270 English 427 Domestic animals 636 " polity 262 French 447 " architecture 728 Echinoderms 593 German 437 " economy 640 Eclectic medicine 616 Greek 487 " and for'n relat'ns 327 " psychology 148					1	
Detectives 354 Dissenters 289, 283 Earth 551 Deuteronomy 222 Distillation 663 "figure of 526 Development theory 575 District of Columbia 976 Earthquakes 553 Devil 235 Divorce 343, 173 East Indies 954 Devotional theology 240 Doctrinal history 273 Easter 244 Dew 551 "sermons 253 Eastern church 281 Dialectics 160 "theology 230 "States 974 Dialects— Dogs 599, 636 Ecclesiastical history 270 English 427 Domestic animals 636 "polity 262 French 447 "architecture 728 Echinoderms 593 German 437 "economy 640 Eclectic medicine 616 Greek 487 "and for'n relat'ns 327 "psychology 148				-	1	
Deuteronomy 222 Distillation 663 " figure of 526 Development theory 575 District of Columbia 976 Earthquakes 553 Devil 235 Divorce 343, 173 East Indies 954 Devotional theology 240 Doctrinal history 273 Easter 244 Dew 551 " sermons 253 Eastern church 281 Dialectics 160 " theology 230 " States 974 Dialects— Dogs 599, 636 Ecclesiastical history 270 English 427 Domestic animals 636 " polity 262 French 447 " architecture 728 Echinoderms 593 German 437 " economy 640 Eclectic medicine 616 Greek 487 " and for'n relat'ns 327 " psychology 148	•					182
Development theory 575 District of Columbia 976 Earthquakes 553 Devil 235 Divorce 343, 173 East Indies 954 Devotional theology 240 Doctrinal history 273 Easter 244 Dew 551 " sermons 253 Eastern church 281 Dialectics 160 " theology 230 " States 974 Dialects— Dogs 599, 636 Ecclesiastical history 270 English 427 Domestic animals 636 " polity 262 French 447 " architecture 728 Echinoderms 593 German 437 " economy 640 Eclectic medicine 616 Greek 487 " and for'n relat'ns 327 " psychology 148				289, 283		551
Devil 235 Divorce 343, 173 East Indies 954 Devotional theology 240 Doctrinal history 273 Easter 244 Dew 551 "sermons 253 Eastern church 281 Dialectics 160 theology 230 "States 974 Dialects— Dogs 599, 636 Ecclesiastical history 270 English 427 Domestic animals 636 "polity 262 French 447 "architecture 728 Echinoderms 593 German 437 economy 640 Eclectic medicine 616 Greek 487 and for'n relat'ns 327 "psychology 148	♥			_	,	526
Devotional theology 240 Doctrinal history 273 Easter 244 Dew 551 "sermons 253 Eastern church 281 Dialectics 160 "theology 230 "States 974 Dialects— Dogs 599, 636 Ecclesiastical history 270 English 427 Domestic animals 636 "polity 262 French 447 "architecture 728 Echinoderms 593 German 437 economy 640 Eclectic medicine 616 Greek 487 and for'n relat'ns 327 "psychology 148	-					553
Dew 551 nilo sermons sermons 253 nilo Eastern church states 281 nilo Dialectics 160 nilo theology 230 nilo States 974 nilo Dialects— Dogs 599, 636 nilo Ecclesiastical history 270 nilo English 427 nilo nimals 636 nilo polity 262 nilo French 447 nilo architecture 728 nilo Echinoderms 593 nilo German 437 nilo economy 640 nilo Eclectic medicine 616 nilo Greek 487 nilo and for'n relat'ns 327 nilo psychology 148 nilo						954
Dialectics 160 " theology 230 " States 974 Dialects— Dogs 599, 636 Ecclesiastical history 270 English 427 Domestic animals 636 " polity 262 French 447 " architecture 728 Echinoderms 593 German 437 " economy 640 Eclectic medicine 616 Greek 487 " and for'n relat'ns 327 " psychology 148		240	•	273	Easter	244
Dialects— Dogs 599, 636 Ecclesiastical history 270 English 427 Domestic animals 636 " polity 262 French 447 " architecture 728 Echinoderms 593 German 437 " economy 640 Eclectic medicine 616 Greek 487 " and for'n relat'ns 327 " psychology 148		551	sermons	253		281
English 427 Domestic animals 636 " polity 262 French 447 " architecture 728 Echinoderms 593 German 437 " economy 640 Eclectic medicine 616 Greek 487 " and for'n relat'ns 327 " psychology 148		160	theology		- Ciates	974
French 447 " architecture 728 Echinoderms 593 German 437 " economy 640 Eclectic medicine 616 Greek 487 " and for'n relat'ns 327 " psychology 148						270
French 447 " architecture 728 Echinoderms 593 German 437 " economy 640 Eclectic medicine 616 Greek 487 " and for'n relat'ns 327 " psychology 148	ŭ	427				262
Greek 487 " and for'n relat'ns 327 " psychology 148		447	architecture.			593
- · · · · · · · · · · · · · · · · · · ·		437	economy			616
Italian 457 " medicine 615 Eclipses 523		487		at'ns 327	" psychology	148
	Italian	457	" medicine	615	Eclipses	523

Economy, domestic	640	English sculpture	725	Etymologies, English	422
" political	330	" synonyms	424		442
Ecuador	989	" texts	428		432
Education		Engraving	760	,	482
" fine arts		Enigmas 819, 829, 839	•	1	452
" history		Entertainments	, 516. 791		472
" natural sciences		Enthusiasm	137		462
" philology		Entomology		Eucharist	265
" philosophy		Entozoa	נפנ		, 259
4 science				Europe—botany	584
" theology	207	" Greek	8 83		394
" useful arts	607	" Latin	873		274
Educational institutions	•	Epicurean philosphy	187		914
44 reports		Epidemics	614	, , ,	554
Egypt, ancient		Epigrams 819, 829, 839,		,	940
" modern		Episcopal church	283		314
Egyptian language	-	Epistles, Bible	227	5	914
" literature		•	•	Evidence (law)	349
Election sermons	-	Epitaphs		Evidences of Christianity	239
Elections	-	Equador		Evil	216
Electricity		Equestrian exercise	, ,	Evolution	575
Electro-magnetism		Equipments of armies		Exchange	332
Eleemosynary institutions	361	" navies		Excise	336
Elementary education	- 1	Equity		Exegesis	220
Elgin marbles		Eschatology		Exhibitions, art	708
Elocution				Exodus	222
Emancipation	_	Essays, English literature		Experimental Chemistry	542
Embalming	390	" fine arts		Explorations	910
Embargo 346,		" French		Expository sermons	258
Emblems	219	" general treatises		Express companies	385
Embryology	576	" German		Eye, diseases	616
Emigration	325	" history	904		612
Empirical psychology	144	" Italian	- 1	Fables 819, 829, 839,	
Enamel painting	751	" literature		Facetiae 819, 829, 839,	
Encaustic "	751	" natural science	٠,	Fairy tales 813. 823, 833	
Encyclopædias, general	30	" philology	- 1		163
Engineering	620	" philosophy		Family	173
" instruments	629	" political	329	" medicines	616
England, history	942	" science	504	" worship	247
English church	283	" sociology	- '	Fanaticism	133
" dialects	427	" Spanish	- '	Farces 828, 838, etc.,	
" dictionaries	423	" theology	- 1	Farming	630
" etymology	422	" useful arts	• • • • • • • • • • • • • • • • • • • •	Farriery	682
" government	•	Etching	* 1	Fashion	177
" grammar	-	Etherization		Fasts	244
" language		Ethics		Fatalism	159
" literature	• 1	Ethiopia		Fathers of the church	270
" orthography		Ethnography	- 1	Fauna	590
" painting	. 1	Ethnology		Feasts	244
" philology		Etiquette	•	Federalism	324
" philosophy		Etruria		Female education	376
" prosody	- 1	Etymologies, comparative	412	" seminaries	378
F	1		→		3,0

Fencing		France		Geodesy	526
Ferns	•	Franchise	-	Geography " Africa	910
Fetichism		Franciscans	271	Allica	916
Feudal institutions	•	Franconia	943	ancient	912
Fevers	616	Franco-Prussian war	943, 944	Asia	915
Fiction, see Romance.		Free-hand drawing	741	" Europe	914
Field books, engineering	•	Freemasonry	366	" historical	911
•		Free trade	337	" modern	913
Figure of the earth		Freewill	1 59	" N. America	917
		French language	440		551
Final causes	113		449	" S. America	918
Finances	330	" literature	840	" travels	910
Fine arts	700		754	Geology	550
biography of	927	" philosophy	194	" dynamical	553
Finland	947	" revolution	944	,	513
Finno-Hungarian language		" sculpture	735	" analytical	516
~ -		Fresco painting			, 976
" departments		Friction	-	German language	430
" engines		Friends, Society of	2 89	" low	439
" insurance	_	Friendship	1 57	" literature	830
" works		Fruit culture	634	" painting	753
Fishes	•	Fuel	644	" philosophy	193
" palæontology		Funds and funding	336	" Reformed Church	-
Fisheries	•	Funeral sermons		Germany	943
Fishing		Funerals		Ghosts	133
Flags		Furniture		Gipsies	949
Flanders		Future life			944
		Future state		Glaciers	553
Flemish painting	-	Galleries of art	•	Glass	666
Flies	595	drawing and design	749		751
_	4-589			Glazing	698
Florence	945	• • .		Glees	784
Florida	976			Globes, use of	522
	6, 583			Glossaries 413, 423, 433	•
Flowers	_	Galvanism	5 37	Gloves 646, 675	
Fluxions		Gambling	175	Gnostics	281
		Game laws	345	God	231
Food		Games	793-7		, 67 1
Foreign missions	•	Gardening		Goniometry	514
i ciations	327	" Landscape	•	Good-Friday	244
" trade	-	Gas-fitting	-	Gospels	226
Forgery	345		J	Gothic architecture	723
Form book	349	" making	-	Goths	943
Fortification	-	Gastronomy	•	Gout	61 6
Fortune-telling		Gauging	• •	Government	320
Fossils	-	Gazetteers	-	Grace	234
Founderies	• •	Gem engraving	_	Grafting	634
Foundling hospitals	•	Gems	•	Grains	633
Fountains		Genealogy		Grammars, comparative	415
Fowling		Generation, Spontaneo	• • •	Engusu	425
Fowls		Genesis	222	French	445
Fractures	617	Genoa	945	" German	435

Crommore Creek		40-1	Wasteh	6	III	6
Grammars, Greek " Italian			Health " public	•	Homeopathy	615
" Latin		455	Facility		Homologies	574
" Spanish			Heart diseases		Honey	638
Granada			Heat Heathen religions		Horse 636, 599, 3	
Granges		1	Heating	697	" riding	798
Grape culture		-	Heaven		" shoeing	798 682
Grasses			Hebrew history	237	5558	
	716,				Horsemanship Hortatory theology	798
Grave-stones	/10,		Hedges		Horticulture	243 635
" vards		•	Hegelian philosophy			
Gravitation			Heliotypes	193	Hospitals Hotels	361 390
	047		Hell			583, 635
Greece, ancient	94*,	-	Heraclitic philosophy		House-keeping	503, 033 640
" modern			Heraldry		Housewifery	640
Greek architecture			Herbariums	, ,	l	
" church		•			Human anatomy	289, 944 611
" commentaries			Hermeneutics 390		Humane societies	361
" language			Herpetology		Humor	818
" literature			Hieroglyphics		English	828
" modern			Higher education	419		848
" mythology			Highwaymen	373	German	•
, .,,	.0.	-	Histology	345 611		838 887
" sculpture	100,		Historical books of Bible	222		•
" texts with notes		733 488	" charts and tables			858 868
" without note		400 880	" geography	•	Hunting	
" translations	CS	88o	" societies	•	Hurricanes	799
	-Q -		History—		'Husbandry	533
Greenland		_	ancient 930		Hybridism	630
Grounds, private		998	biography of		Hydraulic engineering	590 628
Groves		712		•	Hydraulics	
Guatemala		715	fine arts	•	Hydrodynamics	532
Guiana		979 988	geography		1	532 627, 527
Guide books		910	in Greek	•	Hydromechanics	
Guillotine		- 1	in Latin		Hydropathy	532 615
Guinea		345 967	literature			614, 616
	355•				Hydrostatics	532
Gunnery	333	355	natural sciences		Hygiene	532 613
•	355,		philology	409	1	131
Gunsmithery	333°	683	philosoph y		Hymnology	245
Gutta percha		679	T	-		132, 616
Gymnastics		613		-	Icebergs	553
Gypsies		949		•	Iceland	948
Habeas corpus		343		•	Icelandic language	498
Hamiltonian philosophy		192	. •,	-	Ichnology	560
Harbors		627			Ichthyology	597
Harmony, music			Histrionics	-	Iconography	397 730
" of gospels		•	fi .		Idealistic psychology	141
Harness-making			Home education 371	, , , , , , , , , , , , , , , , , , ,	Idiocy	132
Harpsichord		787	" missions		Idolatry	290
Hasheesh			Homicide		Illumination	745
Hats		-	Homiletics		Imagination	156
***		- 4-0	1	<i></i>	• · · · · · · · · · · · · · · · · · · ·	- 35

T	000	**********	231	T
Immersion	2000	Interest		Jury 342
Immigration	325		-	Justification 234
Immortality	-	Interior, administration		Kafirs 968
Imprisonment for debt				Kaleidoscope 536
Incarnation Income		Intermediate state		Kansas 977
-				Kant's philosophy 193, 142
Incunabula		International exhibitions		Keltic, ancient history 936
India, ancient history	934		341	
" modern "		Intolerance	272	Maria Maria and Maria Maria
Indian language		Intuitive psychology	1 40	Kentucky 976
" literature		Inventions		Kindergarten 372
Indiana		Invertebrates		Kinematics 531
Indians, American	970	" paleontology	-	Kitchen 641
IAIIB	- 12,500	Ionian Islands	400	Knighthood 322
India-rubber		Ionic philosophy		Koran 297
Indoor amusements		Iowa		Labor 331
Induction		Iranian languages		Laboring classes 331
Inductive logic		" literature		Labrador 972
Industrial drawing		Ireland	F	Lace-making 677
SCHOOLS		Irish church		Lakes, artificial 714
Inebriate institutions	364			Land surveying 622
Infanticide		Iron, bridges	14	Landlord and tenant 333
Infantry	356			Landscape gardening 710
Infidelity			669	
Inoculation			699	" photographs 778
Inorganic chemistry	-	Irrigation	-	Language 400
Inquisition	272	Italian language	450	Lapland 947, 948
Insane Hospitals	361	" literature	850	Latin commentaries 488
Insanity	132	" painting	755	
Inscriptions	417	" philosophy	195	" literary history 470
Insects	595	" sculpture 734.	735	" literature 870
Inspiration		Italy	945	" medieval 479
Instincts	158	Jacobins 363	944	
Institute of France	64	Jamaica	979	" without notes 870
Institutions	360	Jansenism	282	" translations 870
" educational	378	Japan	952	Laundry 648
" Feudal	322	Japanese language	499	Law 340
" Monarchic	323	Japanning	698	" of nations 341
" Musical	789	Java	992	Lawns 712
" of religion	260	Jests 819, 829, 839,	etc.	Lawyers' lives 923
" Patriarchal	321	Jesuit missions 266,	282	Lead 549, 671
" Republican	324	Jesuits 271,	282	Leather 675
Instruction	37 I	Jesus	232	Lectures 815, 825, 835, etc.
Instrumental music	785	Jewelry 646,	671	Legends 291-293
Instruments, engineering		Jews, history	933	Legerdemain 133
" making	681	John	226	Legislation 343, 328
Insurance companies	368	Joinery	694	Legislative annals 328
Integral calculus	517	Journalism	50	Legitimacy 343
Intellect		Judaism	296	Lent 244
Intellectual philosophy	140-150	Judgment and future state	237	Lepidoptera 595
Intemperance				Letter writing 816
	1/0	Junius letters	3-9	Letter writing 510
Intercommunication		Jurisprudence		Letters 816

_					
Letters-		Longevity	•	Marriage, customs	390
English		Lord's Supper	265	" ethics	173
French	•		143, 944	Maritime law	346
German	-	Lotteries		Mark	226
Greek		Louisiana		Martial law	347
Italian	_	Low countries		Martyrs	272
Latin	876	" Dutch		Maryland	976
Spanish	866	Luke	226	Mason & Dixon's line	326
Levant	956, 962	Lunacy		Masonry	693
Levelling	622	Lunatic asylums	361	Masonry, Free	366
Leviticus		Lung diseases	616	Massachusetts	974
Lexicons 413, 423,	433, etc.	Lutherans	289	Materia medica	615
Libel	345	Lyric poetry 811, 821, 8	31, etc.	Materialist	146
Liberty	324			Materials, building	691
" of press	324	" " Latin	874		, 618
Libraries	19	Macaronics 819, 8	29, etc.	Mathematical drawing	744
Library catalogues		Machine engraving	768	" instruments	629
" economy		Machinery	621	" tables	514
" history and rep	orts 19	Madagascar	969	Mathematics	510
Lichens	_	Madness	132	Matthew	226
Life, future	218, 237	Magazines 50, 105, 2		Mausoleum s	718
Life insurance	7.1	Magic	133	Maxims 819, 829, 839	, etc.
Light		Magnetism	538	Measles	616
•	656, 627	" animal		Measures and weights	389
Lightning	•	Magyars		Mechanical drawing	744
Lights and fuel	• • •	Mahometanism	297	" engineering	621
Line engraving		Mails	3 83	" trades	68o
Linguistics		Maine		Mechanics	531
Liquors	663	Malaria		Mechanics' associations	606
Litany	244	Malayan language	499	Medals	737
Literary criticism 824,				Mediæval architecture	723
	-	Malt	663	" customs, costumes	392
miscellany	819	Malta	949	" design	747
English	829	Mamelukes	962	" history with moder	
French	849	Mammalia	599	" Latin	479
German	839	" palæontology	569	" sculpture	734
Italian		Man, doctrine of		Medical botany	615
Spanish	869		390	" jurisprudence	343
property	343		573	Medicine	610
Literature		Maniacs	132	" veterinary	619
" biography of	928	Manners and customs	390	Meditations, theology	242
	488-498	Manuals, collectors'	579	Melodeons	786
" treatises		Manufactures	670	Melody	78 t
Lithography	763	Manures	631	Memoirs	920
Lithology	552	Manuscripts	•	Memory	154
Liturgies		Maps	•	Mensuration	612
Locke	192, 145		- 1	Mental derangement	132
Locks and keys		Marble manufacture	673	•	150
Locomotives		Marbles	731	" hygiene	131
Logarithms	514	Marine architecture	699	17.)—I 50
" tables	514	" insurance	368		131
Logic	160	" law		Mesmerism	134

Warnink	471	N 100		Mushalama Nama	
Messiah		Modeling		Mythology, Norse	293
Metal manufactures		Modern architecture		Names	929
Metallurgy	669	" costumes, cust		Narcotics	615
Metaphysics	110	" designs		National costumes	390
Meteorology	551	designs	748		390
Methodism	287	" geography		Natural history	55 0-590
Methodology	112	" Greek	489		530
Methods of education	371	" history	940-999	t control of the cont	500
Metric system	389	" philosophy	190		575
Metrology	389	scurpture	735	0,	210
		Mohammedanism		Naturalization	343, 3 ² 5
Mexico		Molecular physics		Nature	500
Mezzotint	55.00	Mollusca	• • •	Naval architecture	699
Michigan	977	paleontology	-	Naval science	359
Microscopy		Monarchic institutions		Navies	359
Middle ages, history, see	special			Navigation	527, 656
countries.		Monastic orders	271		346
Middle States		Money		Nebraska	9 7 7
Midwifery		Mongolian language		Necromancers	133
Military and naval arts	355-359	Monitors, iron-clads	359, 099	Needle-work	646, 793
engineering	623	Monograms		Negroes	573, 326
law	347	Monopolies		Nepotism	3 ² 3
science	355	Montana		Nestorians	281
Militia	355	Monuments		Netherlands	949
Milk	637	Moon	523	Neuroptera	5 95
Millennium		Moral philosophy	170	Neutrals	341
Millinery		Moravians	289	Nevada	977
Mills, cot., woolen, etc.	677, 678	Moravian missions		New Brunswick	972
paper		Morea	949		974
Mill-work		Mortar	693		986
Mind		Mortality	312		995
Mineral waters		Mortgages	343	1	974
Mineralogy		Mormonism	298	1 3	975
Mines, mining, engineeri			964	0-20-20	977
Miniatures		Morphology	581		sophy 186
Ministers		Mosaic painting	751	1	225
" lives		Moslems	297		975
Minnesota		Mosquitia	* -	Newfoundland	971
Minstrelsy 811, 821, 8	31, etc.	Mosses		Newspapers	50
Miracles		Mothers		Nicaragua	979
Miscellany, literary		Moths		Nobility	322
English		Mouldings		Non-Christian religion	•
French		Municipal government	• :	Normal schools	371
German		Mutual aid societies		Norman conquest	942-946
Italian		Music		Normandy	944
Spanish		Musical composition	•	Norse	498
Missions		Musicians		North Africa	961
" foreign		Mysteries	133	" America	970
Mississippi		Mysticism	289	" America botan	•
Missouri	200	Mythology, comparativ		" customs & cos	
Mnemonics	154	" Greek & Ro	man 292	" ecclesiastical	hist'y 277

North America, geography				Parish law	343
" geology	557	Italian		Parks, public	711
" history	970			Parliament	324
" statistics	317	political		Parliamentary law	348
" travels	917	sacred	-	Parrots	598
North Carolina	976		-	Parseeism	295
Northmen		Orchards	٠.	Partnership	343
Norway		Orders of architecture			618
Nosology		Ordination sermons	٥.	Passions	1 5 7
Nova Scotia		Ordnance		Pastoral theology	250
Novels	1000	Oregon		Patagonia	989
English	100	Organ	•	Patents	608
French		Organic chemistry		Pathology	616
German	833	The second second second	•	Patriarchal institutions	-
Italian		Oriental architecture	•	Patriotism	172
Spanish	863	" church		Patristic philosophy	189
Nubia	962	" languages	_	Patronage	177
Numbers, book of	222	" philosophy		Pauperism	339
Numismatics	7.4	Origin of language		Pawnbroking	334
Nunneries	362	Ornamental botany		Peace and war	172
Nursery	649	" design		Pears	634
Object teaching	371	" work		Peat	644
Observations, astronomical	-	Ornithology		Pedobaptism	264
Obstetrics		Orphans		Peerage	322
				Peloponnesus	938, 949
Oceanica		Orthography, compara			345
botany	589	English	•	Penance	244
customs and costumes	399	French		Peninsular war	946
ecclesiastical history	279	German	431	Penitentiaries	365
geography	919	Greek	-	Penmanship	652
geology	559		. •	Pennsylvania	975
history	990	The state of the s	• • •	Pentateuch	222
statistics	319		-	Perception	152
travels		Ottoman empire		Perfectionists	289
Odd Fellows		Out-door sports		Perfumery	660, 646
		Oxford University		Periodicals, see special	•
Ohio		Oysters	594, 641	fine arts	705
Old French		Paganism	290	general	50
Old Testament		Painters' lives	927	history	905
Oil manufacture		Painting	750, 698		805
" painting		Palæontology	560		505
Ontology		Palestine	956		405
Operas		Pantheism	212	F	105
Opium	-	Pantheistic psychology			505
Optics		Papacy	282		305
Oracles		Paper-hanging	698	67	205
Oratorios		Paper manufacture	676	A localize me, no. 14	605
Oratoryj	T	Paper money	-	Perpetual motion	531
English		Papua		Persecutions	272
French		Paraguay	E	Persia, ancient history	935
German		Parchment	10		955
Greek	885	Parent and child	173	Persian language	495

Personal liberty	242	" vegetable	-0-1	Polynesia—	
" property	342	Piano-forte	786	geography	010
" rights		Picture galleries		geology	919
Perspective		Piedmont	759	· . • .	559
Peru	985		945	•	996
Pests, agricultural		Piracy	636	statistics	499
Petrifaction	•	Pisciculture	345	travels	319
	549, 665		639	Polyps	919
Pharmacopæias		Planets	522	Polytheism	593 290
Pharmacy	•	Plans for building		Pomology	634
Phi Beta Kappa	_	Plants	- 1	Ponds, artificial	714
Philology	400		-	Poor	• •
biography of		paleontology	561	" laws	339 343
Philosophy		Platonic philosophy	,	Popery	282
" ancient		Platonists, new	- ;	Population .	312
biography of		Playing cards		Porcelain	•
· . ,	-		795	Portrait painting	738
Latin	-	Pleading		Portraits, photographs	7 57
mental	•	Plumbing		Portugal	777 946
modern	-	Plurality of worlds	-	Portuguese language	469
moral	-	Pneumatics	-	" literature	86o
natural		Pneumatology	533	Positivism	146
of art	530	Poetical books of Bible		Postage-stamps	383
history	-	Poetry	9	Post-offices	3 ⁰ 3 383
language	401			Potato	
literature	401 801	French		Pottery	63
science	501	German	831	" manufacture	73 673
sociology	301	Greek	9	Poultry	636
religion	201	Italian		Powder	662, 355
useful arts	601	Latin	,	Practical astronomy	522
Phœnicia	939		861		240
Phœnician language		Poets, lives	928	·	25
Phonetic short-hand		Poisons		Practice of medicine	615
" spelling		Poland	013	Prayer	217
Phonography	•	Polar Regions, geography	949 010	Prayer-meetings	247
Phonology			ω8 ααα Θέιδ	Preaching and preacher	
Photographic chemistry		Police	2°, 333	Precedents	343
Photographs	• • •	Polish language		Precious metals	549
Photography		Politeness		Predestination	231
Photo-lithography	• • •	Political associations	• • •	Pregnancy	618
Phrase-books, see Langi		" economy		Pre-historic archæology	
Phrenology	139	" essays	320	Presbyterians	284
Phthisis	616	" institutions		Prescriptions	615
Physical education	613	" science		Press, liberty of	324
" geography	551	" sermons	•	Primeval man	571
Physics	530	" speeches	-	Primitive Christianity	270
" molecular		Polity, ecclesiastical	0 -	Primogeniture	322
Physiognomy				Printing	655
Physiography	_	Polygraphy		Prints	769
Physiology		Polynesia, botany	-	Prison associations	365
" comparative		customs and costumes	• •	Prisons	365
Physiology, mental	131	ecclesiastical history	0.,	Private grounds	712
•	-	·		-	-

	_		_		
Private worship	•	Public health	-	Regeneration	234
Privateers	341	" houses	•	Regimen	613
Probabilities	519	" lands		Regulations of armies	355
Production	338	" meetings	360	•	359
Productions of the soil	633	" schools	378	Religion and science	215
Progress of civilization	312	" speaking	815		255
" of population	313	" worship		Religions, Non-Christian	290
Prohibited books		Pulpit oratory	250	Religious anecdotes	249
Prohibition		Pumps	532		362
		Punctuation, English	42 I	· •	922
Projection		Punishment	345	" education	377
Promissory notes			289	l .	249
Pronunciation, 411, 421, 431,			283	1	362
Property	331	Pygmies	599	" orders	27 I
Property law 342,	343	Pyramids 916,	932	Religious philosophy	201
" tax		Pyrites	549	Remains	560
Prophecy	231	Pyrotechnics	662	Rents	333
Prophetical books of Bible		Pyrrhonism	186 ¹	Repentance 234,	24 I
Prose composition, Greek	485	Pythagorean philosophy	182	Reptiles	598
" " Latin	475	Quadrumana	599	" paleontology	568
Prosody, comparative	416	Quadrupeds	599	Republican institutions	324
English	426	Quakers	289	Resistance of materials	69 i
French	446	Qualitative analysis	544	Resurrection	236
German	436	Quantitative "	545	Retribution	237
Greek	486	Quarantine	614	Revealed religion	231
Italian	456	Quaternions	518	Revelation	231
Latin		Quotations 819, 829,	etc.	Revenue	336
Spanish	466				
Spanish Prostitution 618,		Race-horse	798	Reviews, see Periodicals. Revivals	269
•	176	Race-horse Races, history	798 572	Reviews, see Periodicals. Revivals	269
Prostitution 618, Protection	176 ₁	Race-horse Races, history Racing	798 572 798	Reviews, see Periodicals. Revivals Revolution, American	269 973
Prostitution 618, Protection Protestant episcopal	176 337 283	Race-horse Races, history Racing Radiates	798 572 798 593	Reviews, see Periodicals. Revivals Revolution, American " French	269 973 944
Prostitution 618, Protection Protestant episcopal Protestantism 283	176 337 283 -289	Race-horse Races, history Racing Radiates " paleontology	798 572 798 593 563	Reviews, see Periodicals. Revivals Revolution, American French Rhetoric	269 973 944 815
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism	337 283 -289 282	Race-horse Races, history Racing Radiates	798 572 798 593 563 625	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm	176 337 283 -289 282 576	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa	337 283 289 282 576 593	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 385	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa paleontology	337 283 -289 282 576 593 563	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 385 343	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc.
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa paleontology Provençal language	176 337 283 -289 282 576 593 563 449	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 385 343 551	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa paleontology	176 337 283 -289 282 576 593 563 449 819	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 385 343 551 322	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341
Prostitution 618, Protection Protestant episcopal Protestantism 283-	176 337 283 289 282 576 593 563 449 819	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 385 343 551 322 155	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342
Prostitution 618, Protection Protestant episcopal Protestantism 283-	176 337 283 -289 282 576 593 563 449 819 223 214	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 385 343 551 322 155 etc.	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 343
Prostitution 618, Protection Protestant episcopal Protestantism 283-	176 337 283 -289 282 576 593 449 819 223 214 etc.	Race-horse Races, history Racing Radiates	798 572 798 593 625 621 385 343 551 322 155- etc. 815	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 343 244
Prostitution 618, Protection Protestant episcopal Protestantism 283-	176 337 283 282 576 593 563 449 819 223 214 etc.	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 385 343 551 322 155 etc. 815	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 343 244 387
Prostitution 618, Protection Protestant episcopal Protestantism 283-	176 337 283 282 282 576 593 563 449 223 214 etc. 715	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 385 343 551 322 155. etc. 815 , 16	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 343 244 387 551
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa paleontology Provençal language Proverbs, and quotations " Bible Providence Provincialisms 427, 437, Pruning 634, Prussia Psalms	176 337 283 -289 282 576 593 563 449 819 223 214 etc. 715 943	Race-horse Races, history Racing Radiates	798 572 798 593 625 621 385 322 155 etc. 815 , 16 374 343	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 343 244 387 551 625
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa paleontology Provençal language Proverbs, and quotations " Bible Providence Provincialisms 427, 437, Pruning 634, Prussia Psalms Pseudonyms	176 337 283 -289 282 576 593 563 449 819 223 214 etc. 715 943 223 14	Race-horse Races, history Racing Radiates	798 572 798 593 625 621 385 343 551 322 155 etc. 815 , 16 374 343 155	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 343 244 387 551 625 917
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa paleontology Provençal language Proverbs, and quotations " Bible Providence Provincialisms 427, 437, Pruning 634, Prussia Psalms Pseudonyms Psychology	176 337 283 -289 282 576 593 563 449 819 223 214 etc. 715 943 223 14	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 385 343 551 322 155 etc. 815 616 374 343 155 973	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 343 244 387 551 625 917 599
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa paleontology Provençal language Proverbs, and quotations " Bible Providence Provincialisms 427, 437, Pruning 634, Prussia Psalms Pseudonyms Psychology Public accounts	176 337 283 289 282 576 593 563 449 819 223 214 etc. 715 943 223 140 336	Race-horse Races, history Racing Radiates	798 572 798 593 625 621 385 343 551 322 155 etc. 815 434 343 155 973 640	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 343 244 387 551 625 917 599 937
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa paleontology Provençal language Proverbs, and quotations " Bible Providence Provincialisms 427, 437, Pruning 634, Prussia Psalms Pseudonyms Psychology Public accounts " buildings	176 337 283 282 282 576 593 563 449 819 223 214 etc. 715 943 223 140 336 725	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 385 343 551 155 etc. 815 164 374 343 155 973 640 790	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 244 3551 625 917 599 937 722
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa paleontology Provençal language Proverbs, and quotations " Bible Providence Provincialisms 427, 437, Pruning 634, Prussia Psalms Pseudonyms Psychology Public accounts " buildings " charities	176 337 283 282 282 576 593 563 449 819 223 214 etc. 715 943 223 14 140 336 725 361	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 383 551 322 155 etc. 815 , 16 374 343 155 973 640 790	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 244 555 625 917 599 937 722 282
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa paleontology Provereal language Proverbs, and quotations " Bible Providence Provincialisms 427, 437, Pruning 634, Prunsia Psalms Pseudonyms Pseudonyms Psychology Public accounts " buildings " charities " documents	176 337 283 282 282 576 593 563 449 819 223 214 etc. 715 943 140 336 725 361 328	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 625 621 385 322 155 etc. 815 973 640 790 274 364	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 244 387 551 625 917 722 282 937
Prostitution 618, Protection Protestant episcopal Protestantism 283- " and Romanism Protoplasm Protozoa paleontology Proverbs, and quotations " Bible Providence Provincialisms 427, 437, Pruning 634, Prunsia Psalms Pseudonyms Psychology Public accounts " buildings " charities " documents	176 337 283; -289 282 576 593; 563; 449; 819; 223; 214; etc. 715 943; 140 336 725 361 328; 370	Race-horse Races, history Racing Radiates	798 572 798 593 563 625 621 383 551 322 155 etc. 815 , 16 374 343 155 973 640 790	Reviews, see Periodicals. Revivals Revolution, American	269 973 944 815 251 974 582 etc. 798 341 342 244 555 625 917 599 937 722 282

D 1		(C., 1)		Can be a lamid	
Roman law		Satire-	00	Sex in education	376
mythology	292			Sexual ethics	176
scuipture		Savings banks	-	Sexual science	618
Romance		Saxon language		Sexes	136
English		Saxons		Shades and shado	
French		Scandinavia		Shakers	289
German	1 277	Scandinavian language		Shakesperiana	822
Italian	853	The second secon		Sheep	63 6
Religious		Scepticism		Shells	594
Spanish		Scholastic philosophy	198	the second secon	564
Romanic languages		Schools		Shemitic language	
Romansh language	459			Ship-building	699
Rome, ancient		School architecture		" canals	626, 387
" modern	945	Houses		Shipping laws	346
Romish church		Schools of art		Shoemaking	685, 675
Rope-making	677	patiting		Shooting	799
Rowing		Schopenhauer's philoso			653
Rubber manufactures Ruminants		Schleswig-Holstein		Shrubbery	716
		Science, Natural	-	Siam	959
Rural architecture	728			Siberia	957
Rural sports		Scientific societies	-	Sicily	945
Russia	947	" travels		Sick-room	649
Russian America		Scotland	5.00	Sieges	355, 623
language		Scotch language		Sight	536
Sabbatarians	289		192	70	613
Sabbath	-	Scriptures		Signals	654
Leiotii		Scrofulous diseases		Sign painting	698
schools		Sculpture		Silk culture	638
Sacrament of baptism		Sculptors' lives		" manufacture	677
Loid 8 St		Seamanship Secession	656, 527	,	638, 595
Sacred biography " rhetoric		Second advent	• .	Silver metal " mines	549
1110110			236		628
Sacrifices Saddlerer	221		133	money	332
Saddlery Sailors		Secret societies	_	Sin Singing	233
		Sects, Christian		Sisters of Mercy	784
St. Domingo Sale catalogues of book		Secular education Self-culture	• • •	Skating	362
Salt manufacture	664			Skepticism	796 211
Salvation		Semitic languages		Skin diseases	616
Sandwich Islands	997	" literature		Skye	941
Sanitary commissions		Sensation		Slander	177, 345
•		Sensational psychology	-	Slang	427, 437, etc.
" measures		Sense		Slating	695
Sanskrit language		Sepulchres	-	Slavery	326
Sardinia		Sepulture	•	Slavic language	497
Satan		Sermons	252-259		497 897
Satire		Serpents	•	Sleep	135
English		Servants	590 647		135
French		Servia		Small-pox	616, 614
German		Sewerage		Soap-making	664
Italian		Sewing		Social ethics	177
Latin		Sewing machine	-	Social science	300
	0//		∞ /	,	J-00

Coolel m	orahin		'C	.	0			· · · · · · · · · · · · · · · · · · ·		
Social we	•				see Oratory.			Succession		323
	is , fine arts			icai	astronomy			Suffrage		324
30cieties	· _	706 60	l .		geometry trigonometry			Sugar-cane		633
44	general history		Spide		trigonometry			Sugar man		664
44	literature	-	•		nhilananha			" plan	iting	633
66	natural science		Spino Spirit		philosophy		•••	Suicide		131
46		•			ous generation		-	Sumatra		992
46	philology	-	Sport		ous generation		• • •	Summer-ho	ouses	717
"	ph ⁱ losophy						• •	Sun		523
"	science secret		Stable				•	Sunda	1-	992
"		•	Stage Stains		1			Sunday-sch		268
"	sociology	•	1	_				Supernatur		133
"	theology		Stam		ng			Superstitio	n	133
	useful arts		Stamp	•				Surgery		617
Society	_		Stand	_	•			Surnames		929
Sociology " bi	•	_	1	ı ma	anufacture			Surveying	I.*a	622
٠.	ography of		Stars				-	Susceptibil	ity	157
	philosophy		State				•	Sweden		948
Soils		631		ethi			•	Swedenbor	gians	289
Solar sy	stem	523	l	pap			•	Swimming		796
Soldiers		355	"	righ			•	Swine		636
Somnam	bulism	135		tria			• • •	Switzerlan	đ	949
Songs	0 0				n, lives			Syllogism		160
Sonnets	811, 821,		i					Symbolism		219
	philosophy	•	i		l methods		•	Synonyms,	•	424
Sorcery			Statis				310	66	French	444
Soul .			Statua	•			730		German	434
Sound			Statut				343	44	Greek	484
South A		-	Steam	•	•		621	1	Italian	454
botany		586		fitt	•		69 6	"	Latin	474
geogra		916			vigation	527,			Spanish	464
South A		980	ı	tra	nsportation			Syphilis		616
botany		-	Steel				-	Syria		956
	is and costumes	398		_	raving		•	Syriac lang		493
ecclesi	astical history		Steno	٠.				Syro-Chalc		493
geogra	phy		Stere					Systematic		582
geolog				-	es and views		• •	Tableau		791
history		-	Steth					Tables, dir	•	643
statisti		_			ngraving			Tables, ma		514
travels		-	Stock	-	e			Tachygrap	h y	653
South C			Stock					Tactics		355
" se					osophy			Tailoring		687
Southern	States		Stone		e			Takigrafy		653
Spain			Storm	18				Tales, see 1	Romance.	
•	language	•	Stills					Talmud		296
	literature		Strate				355	Tanning		675
	philosophy	-	Straw					Tariffs		337
Specie p	•		-		nstruments			Tartary		951, 959
-	tions for building	-			thods of			Taste and	criticism	701
Specters			Stutte					Taxation		336
Spectros	•				ind beautiful		•	Taxidermy		579
Spectrun	n analysis	544	Subm	arin	e telegraph		384	Tea cultiva	ation	633

				_	
Teachers and teaching		Throat diseases		Tuscany	945
Technology, chemical	7	Thunder		Type founding	671
•		Tides		Typography	65 5
Tehuantepec		Tiling		Tyrol	943
Telegraph	-	Timber		Understanding	1 53
Telegraphy	654	Tin manufacture		Uniforms	355
Telescope 535,		" mineral	549	Unitarians	288
Temperaments		Tithes	336	United States 32	4, 973
Temperance			615, 178, 633	botany	587
Temperature 551,		Toilet	646	customs and costumes	397
Templars	366	Tolls	336	ecclesiastical history	277
Tennessee	976	Tombs	718	geography	917
Testacea	594	Topographical engin	neering 622	geology	55 7
Testament, New	225	Topography	910	history	973
" Old	221	Total abstinence	178	statistics	317
Testamentary law	349	Toxicology	615	travels	917
Testimony	349	Tractarianism	244, 283	Universal History	909
Texas	976	Tract society	362	" language	408
Textile fabrics		Trade		Universalism	288
Texts, comparative		Trade marks		Universities	378
4 English	428	Trades, mechanic	680	University education	373
" French	448			Upholstering	645
" German		Tragedies, see Dram		Uruguay	989
" Greek, with notes		Transactions 106, 2	06, 306, etc.	A CALL CONTRACTOR OF THE PARTY	600
		Transcendentalism	142		926
" Italian	458	Translation, Greek			334
" Latin, with notes	478	the second secon	uthors 870	A STATE OF THE STA	977
		The state of the s	80, 656, 345	Land Control of the C	738
" Spanish		Transubstantiation			2, 949
Thanksgiving	244	Transylvania		Vegetable physiology	58 1
Theater, see Drama.		Trapping	639	" practice	615
" ethics		Travels		Vegetables	635
Theaters	792	And the second s		Vegetarianism	613
Theatricals		Treason		Venereal diseases	616
Theft		Treasury		Venezuela	987
Theism		Trees		Venice	945
		Trees, ornamental		Ventilation	697
Theological doctrine	-	Trespass		Ventriloquism	133
cssays		Trials		Vermont	974
Theology		Trigonometry		Versification	811
" biography of devotional		Trilobites	7.1.5	Vertebrates " paleontology	596
devotional		Trinity	232	Parcontology	566
naturai		Troubadours		Veterinary medicine	619
" practical Theoretical astronomy		Trunk-making Trusts and trustees		Villas	728 =8=
	-			Violin Virginia	787 076
" chemistry " ethics	-	Tungusic language		Virginia Virtua	976
Therapeutics	0.00	Tunnels		Virtue	170
Thibet		Turkey		Vision and deceme	535
Thirty-nine articles	951			Visions and dreams	135
Thomsonianism	-	Turkish baths		THE PROPERTY OF STREET	6, 612
	615	rangange		William Good Falls	4, 815
Thought	153	Turning	674	" music	784

Voice	784	Wax flowers	745	Woman, education	376
Volcanoes	553	Wealth	331	" suffrage	324
Voyages		Weather		Wood engraving	761
Wages	331	Weaving	677		674
Wakefulness		Weights and measures		Wool	636
Waldenses	272, 945	Welsh language	496	Wool manufactures	677
Wales		West Indies	979	Working classes	331
Walks	713	" Virginia	976	Worship	246-248
Wallachian language	459	Western States	977	Writing	651
War ethics	172	Whale	599	l	653
" science	355-359	Whale fisheries		Xylography	655
Warehouses		Wheat	633	Yachting	7 97
Warming	697	Whigs		Year books	313
Washing	648		•	Yellow fever	616
Washington territory	977	Whist	795	Young men's association	n 362
Watch-making		Will		Zend	295
Water, artificial ponds	etc. 714	Wills		Zend Avesta	295
" colors		Wind instruments	• • •	Zodiac	521
" cure	615	Wine	663	Zoölogy	590
" wheels		Wisconsin	_	Zoöphytes	593
" works		Wit 819, 829, 839,		• •	295
Watering-places	613	Witchcraft	133		

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